

UNOFFICIAL COPY

LOAN # 48390 94391713 Illinois
PIN # 12-36-223-011

RELEASE OF MORTGAGE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, that BarclaysAmerican/Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

JOSEPH A. KLISZ, JR. AND CATHERINE M. KLISZ

2117 NORTH 72ND COURT ELMWOOD PARK, IL 60635 heirs, legal

representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 27TH day of OCTOBER, 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, Page _____, Document No. 89-517313, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: See attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, BARCLAYSAMERICAN/MORTGAGE CORPORATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 24TH day of MARCH, 1994.



BARCLAYSAMERICAN/MORTGAGE CORPORATION

[Signature]
Joan E. Joyner, Vice President

[Signature]
Sylvia Lewis, Assistant Secretary

COOK COUNTY, ILLINOIS
FILED FOR RECORD

94391713

STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG ss.

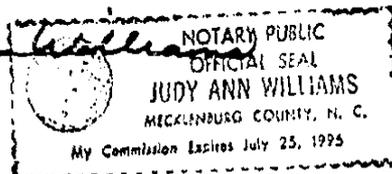
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I, JUDY ANN WILLIAMS, a Notary Public in and for said County, in the State aforesaid. DO HEREBY CERTIFY that Joan E. Joyner, personally known to me to be the Vice President of BarclaysAmerican/Mortgage Corporation, and Sylvia Lewis, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 24TH day of MARCH, 1994.

[Signature]
Notary Public



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PIR# 12-36-223-011

LEGAL DESCRIPTION

THE NORTH 48 FEET (EXCEPT THE NORTH 12 FEET THEREOF) OF LOT 24 IN BLOCK 1 IN RUTHERFORD'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

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mail to:
Joseph Klisz, Jr.
2107 72nd Ct.
Elmwood Park, IL 60635

94391713

BOX 333-CTI

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