

UNOFFICIAL COPY

94391917

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, ~~PRISM MORTGAGE COMPANY~~ ^{1 PRISM MORTGAGE} NORTHFIELD NORTHFIELD, IL 60093, an Illinois Corporation having its principal place of business at ~~305 W. Hubbard St. Chicago, IL 60610~~ ⁶⁰⁶¹⁰ does hereby sell, assign, transfer and convey to ~~BANC ONE MORTGAGE CORPORATION~~ ^{BANC ONE MORTGAGE CORPORATION} having its office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated APRIL 27, 1994 and executed by GRAIG L. AND LISA M. HEROLD HUSBAND AND WIFE

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COOK County on 5/2/94 as Document Number 94391916 applicable to the property therein described as follows: 94391916

53 1/2

7511266 DB 3g 3 all BAm

Permanent Index Number: 01-20-206-016
 Property Address: 3900 NORTH FREMONT UNIT 1 CHICAGO, IL 60613
 Dated at NORTHFIELD as of this 27th day of APRIL 19 94.
 Assignor: PRISM MORTGAGE COMPANY, an Illinois Corporation
 BY: Terry A. Markus Attest: Abby J. Polin
 Its: Vice President Its: V.P. - Loan Originations

STATE OF ILLINOIS
 COUNTY OF COOK

I, undersigned, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that Terry A. Markus and Abby J. Polin respectively of Prism Mortgage Company appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of Prism Mortgage Company for the uses and purposes therein set forth.

Given under my hand and notarial seal this 27th day of APRIL, 19 94.
Erica E. Hedlund
 Notary Public



This document prepared by:
 & mail To:
Terry A. Markus, Esq.
350 W HUBBARD #222
CHICAGO, IL 60610

COOK COUNTY CLERK'S OFFICE

94391917

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BOX 333-CTI

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2025/01/23

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DWELLING PARCEL 3900-1: THE WEST 20.84 FEET OF THE EAST 183.25 FEET OF THE SOUTH 43.30 FEET (EXCEPTING THEREFROM THE WEST 1.0 FEET OF THE NORTH 11.0 FEET THEREOF) OF LOT 24 (EXCEPT THE WEST 20 FEET) AND LOTS 25 THROUGH 28 INCLUSIVE, TAKEN TOGETHER AS A SINGLE TRACT IN ALEX CHYTRQUS' SUBDIVISION OF THE EAST 1/2 OF BLOCK 2 OF LAFIN, SMITH AND DYER'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR USE AND ENJOYMENT AND INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER, UPON AND ACROSS THE COMMON AREA AS DESCRIBED IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR FREMONT PLACE RECORDED JULY 23, 1993 AS DOCUMENT 93572792.

PARCEL 3: THE EXCLUSIVE EASEMENT FOR PARKING PURPOSES AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 93572792, AS AMENDED, COMMONLY KNOWN AS IP-18.

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11/12/2010

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