

UNOFFICIAL COPY

Prepared by:
DOCU-TECH, INC./J.V. FOX FOR
FIRST NATIONAL MORTGAGE CORPORATION
1 S 443 SUMMIT AVENUE, SUITE 301
OAKBROOK TERRACE, ILLINOIS 60181

9 4 3 9 1 2 4 3

94391243

And when recorded, mail to:
FIRST NATIONAL MORTGAGE CORPORATION
1 S 443 SUMMIT AVENUE, SUITE 301
OAKBROOK TERRACE, ILLINOIS 60181

Space above this line for Recorder use

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
April 29, 1994
KEVIN A. MC CULLOUGH and VICKI D. MC CULLOUGH, HIS WIFE

, executed by

to FIRST NATIONAL MORTGAGE CORPORATION
a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 1 S 443 SUMMIT AVENUE, SUITE 301, OAKBROOK TERRACE, ILLINOIS 60181
and recorded in Book/Volume No. _____, page(s) _____, as Document 94391242
No. COOK County Records, State of ILLINOIS described hereinafter as follows:

THE SOUTH 1/2 OF LOT 3 AND LOT 4 IN BLOCK 17 IN THE SUBDIVISION OF
BLOCK 7 (EXCEPT THE SOUTHWEST 1/4 HEREOF) AND OF BLOCK 16 (EXCEPT THE
NORTH 75 FEET OF THE WEST 1/2 THEREOF) AND ALL OF BLOCK 17 IN JOSEPH
K. DUNLOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THAT
PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING EAST
OF THE CENTER OF DESPLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94391243

DEPT-11 \$23.50
T90004 TRAN 0628 05/02/94 13:37:00
01113 LF # -94-391243
COOK COUNTY RECORDER

COMMONLY KNOWN AS: 1107 LATHROP
FOREST PARK, ILLINOIS 60130
15-13-315-015

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all
rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO
HEREBY CERTIFY THAT

Rick J. Palandri, President

personally known to me to be the duly authorized agent of the ASSIGNOR and
personally known to me to be the same person whose name is subscribed to the
foregoing instrument, appeared before me this day in person and acknowledged
that as such duly authorized agent, he/she signed and delivered the same instru-
ment as a duly authorized agent of the ASSIGNOR as a free and voluntary act, and
as a free and voluntary act and assignment of said ASSIGNOR, for the uses and
purposes therein set forth.

First National Mortgage Corporation
an Illinois Corporation

By: _____

Title: President

By: _____

Title: _____

Witness: _____

Given under my hand and official seal, this 29th day of
April 1994.
Notary Public Kathleen J. Frale
Cook County
My Commission Expires 3-18-97

"OFFICIAL SEAL"
KATHLEEN J. FRALE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/18/97
This area for official notarial seal

2350
2

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RECORDED

Property of Cook County Clerk's Office

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