

UNOFFICIAL COPY

15640969

Prepared by and Return to:  
GREEN TREE FINANCIAL CORP.

94392712

Home Improvement Department  
845 St. Peter St. Suite 1000  
St. Paul, MN 55102

MORTGAGE ASSIGNMENT

For value received, SIDE-ALL AMERICA, INC.,  
Corporation ("Assignor") organized and existing under the laws of the state of  
Illinois assigns to GREEN TREE FINANCIAL CORP.  
its successors and assigns, all right, title and interest in a certain mortgage dated  
dated 4-4 1994, made by the mortgagor(s),  
CARLOS HERNANDEZ EUSTOLIA HERNANDEZ H/W JOINT TENANTS

SIDE-ALL AMERICA, INC. to  
recorded concurrently with this Mortgage Assignment in the office of the  
Recorder, COOK County, Illinois, together  
with the retail installment contract or note secured by such mortgage on the follow-  
ing described property situated in COOK County, Illinois

LOT 37 IN BLOCK 12 IN CHICAGO UNIVERSITY SUBDIVISION IN THE NORTH 1/2  
OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN #20-07-217-010

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 0223 05/02/94 15:11:00  
#4932 ÷ SK \*-94-392712  
COOK COUNTY RECORDER

Date: 4-4-94

WITNESSED:

Carlos Hernandez

Eustolia Hernandez

STATE OF ILLINOIS  
COUNTY OF COOK

SIDE-ALL AMERICA, INC.

By: Thomas Moretti  
Its: PRESIDENT

Attest: \_\_\_\_\_  
Its: \_\_\_\_\_

SS  
(Corporate acknowledgment)

I, Emily Stopka, Notary Public for said County and State, certify  
that Thomas Moretti personally came before me this day  
and acknowledged that he/she is PRESIDENT of SIDE-ALL AMERICA, INC.  
a corporation and that by authority duly given and as the act of the corporation, the  
foregoing instrument was signed in its name by its PRESIDENT, sealed  
with its corporate seal, and attested by \_\_\_\_\_ himself/herself  
as its \_\_\_\_\_

Witness my hand and official seal, this 4th day of APRIL, 1994.

(Official Seal)

OFFICIAL SEAL  
EMILY STOPKA  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. 12/12/95

Notary Public  
My commission expires: 4/4, 1994

Type or print the name of the parties executing, notarizing or witnessing this  
instrument below their respective signatures and/or titles.

GT-15-00-004 8/91

23<sup>00</sup>  
8A

Mr. Paul H. Jones  
2201 E. Boston St., Suite 1000  
Hartford, Connecticut 06103

100-441617-100

[illegible]

PIN #80-651-01  
MERIDIAN, MISSOURI  
ON SECTION 17 NORTH RANGE 1 EAST OF THE THIRD PRINCIPAL  
MOUNTAIN IN THE UNIVERSITY SUBDIVISION IN THE NORTH END

8-DE-ATL AMELICA 146

120320Z

3567

TO THE

[illegible]

105 101370

MY observation expires: 01, 19

[illegible]