

UNOFFICIAL COPY

FORM NO. 835
February, 1985

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
 T:0011 TRAN 1577 05/02/94 14:36:00
 #1800 #RV *94-392923
 COOK COUNTY RECORDER
94392923
 Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

DUPAGE VALLEY STATE BANK

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LaSalle National Bank as Trustee, not personally, under Trust Agreement dated 8/15/80 as Trust # 10-24438-08, LaSalle National Bank, 135 S. LaSalle, Chicago, IL 60690

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 7th day of June, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91366942, to the premises therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

LOT 3 IN BLOCK 3 IN THE SUBDIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION OF (EXCEPT THE EAST 770 FEET) THAT PORTION LYING NORTH OF THE SOUTH 20 ACRES OF THAT PART LYING EAST OF THE CENTER LINE OF REIGLE ROAD AS SAID ROAD WAS HERETOFORE LAD BY THE HIGHWAY COMMISSIONERS OF BLOOM TOWNSHIP OF THE NORTH WEST QUARTER OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 32-05-101-005

Address(es) of premises: 1463 WEST 183RD STREET, HOMewood, IL 60430

Witness OUR hand S _____ and seal S _____, this 7TH day of APRIL, 1994

LaSalle Bank
12017 Sherman Rd
Northbrook, IL 60062

VANCE E. HALVORSON

JAMES J. BINKOWSKI

This instrument was prepared by R. PUTTS, DUPAGE VALLEY STATE BANK, 3540 HOBSON ROAD

(NAME AND ADDRESS)

WOODRIDGE, IL 60517

R5-18
(136154)

RE TITLE SERVICES #

Office

94392923

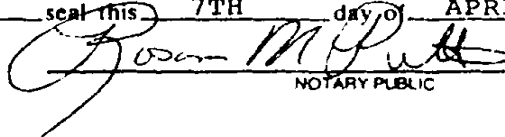
1994
RECEIVED

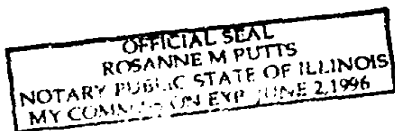
UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF DUPAGE } SS.

I, ROSANNE M. PUTTS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that VANCE E. HALVORSON personally known to me to be the VICE President of DUPAGE VALLEY STATE BANK, a N ILLINOIS corporation, and JAMES J. BINKOWSKI, personally known to me to be the PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and MY seal this 7TH day of APRIL 19 94


NOTARY PUBLIC



Commission Expires 6/2/96

02666866

Property of Cook County Clerk's Office

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

1463 WEST 183RD STREET
HOMEWOOD, IL

MAIL TO:

DUPAGE VALLEY STATE BANK
3540 HOBSON ROAD
WOODRIDGE, IL 60517