

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY

REC'D TO

REC'D FOR  
GEORGE E. COLE

94392961

\$23.50

DEPT-01 RECORDING  
T#0014 TRAN 1606 05/02/94 14:44:00  
#6314 # -94-392961  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

GIT

483809

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LASALLE NATIONAL BANK, AS SUCCESSOR TRUSTEE TO LASALLE NORTHWEST NATIONAL BANK, FORMERLY KNOWN AS

(NAME AND ADDRESS)  
NOTHEWEST BANK OF CHICAGO OF CHICAGO, NOT PERSONALLY BUT AS TRUSTEE U/T/A DATED 4-1-88 TURST # 26-8542-00

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 23RD day of FEBRUARY, 1989, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89102208, to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

THE EAST 30 FEET OF THE SOUTH 94 FEET OF THE WEST HALF (EXCEPT ALLEY) OF BLOCK 2 IN FRANK'S RESUBDIVISION OF THE NORTH 36 1/4 ACRES OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 8 AND NORTH 36 1/4 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A RESUBDIVISION OF LOTS 1 TO 8 INCLUSIVE OF SUPERIOR COURT PARTITION OF ABOVE DESCRIBED LANDS AND KNOWN AS FRANKS SUBDIVISION IN COOK, COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-09-301-015

Address(es) of premises: 5460 W. FULTON

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Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 23RD day of JULY, 1993

DAVID SHRYOCK, EXECUTIVE VICE PRESIDENT (SEAL)

VICTORIA HUNTER, ASSISTANT VICE PRESIDENT (SEAL)

This instrument was prepared by TANISHA HARPER 7054 S. JEFFERY BLVD., CHGO., IL 60649  
(NAME AND ADDRESS)

1

EAS/UTE

Pd

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

South Shore Bank  
ATTN: David Shryock  
71st + Jeffrey  
Chicago, IL 60649



Property of Cook County Clerk's Office



Commission Expires JULY 03, 1994  
JANET SHERREE COMER  
NOTARY PUBLIC  
JULY 23RD day of JULY 1993

GIVEN under my hand and NOTARIAL seal this 23RD day of JULY 1993  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
and severally acknowledged that as such, EXE. V.P. President and ASST. V.P. ~~XXXXXX~~, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the ASST. V.P. ~~XXXXXX~~ of said corporation, and personally known to me to be the  
a ILLINOIS corporation, and VICTORIA HUNTER personally  
personally known to me to be the EXE. V.P. President of SOUTH SHORE BANK OF CHICAGO  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVID SHRYOCK  
I, JANET SHERREE COMER, a notary public

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

19930703

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