94392091

FOR THE PROTECTION OF THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

| SAVINGS BANK | |
|--|---|
| of the County of cook and State of Illinois for and in consideration of the payment of | |
| the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes | |
| thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby | |
| REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CORNELIUS JABAAY AND WALITA JABAAY, | |
| HIS WIFE, AND PAUL KELLY, DI'ORCED AND NOT REMARRIED | |
| heirs, legal representatives and assigns, till the right, title, interest, claim or demand whatsoever | |
| it may have acquired in, through or by a certain TRUST DEED , bearing date the 7TH day of | 94392094 |
| NOVEMBER, 19 78, and recorded in the Recorder's Office of COOK County, in the State of | 920 |
| Illinois, in book of records, on page, as Josument No. 3053299, to the premises | 94 |
| therein described as follows, situated in the County of COTK , State of | |
| Illinois, to wit: | |
| | |
| he Southeast Quarter (1/4) of Section 23, Township 36 North Range 14, East of the Principal Meridian, according to Plat thereof registered in the Office of the | ie 58843 .95 4 13 : 27 : 6 |
| Three (3) in Thorn Creek Industrial Subdivision being a Subdivision in the East He Southeast Quarter (1/4) of Section 23, Township 36 North Range 14, East of the d Principal Meridian, according to Plat thereof registered in the Office of the strar of Titles of Cook County, Illinois, on May 25, 1971, per - Normant Number 255, 1971, per - Normant Number 255, 1971, per - Normant Number 257, 1971, per Normant Number 257, per Nor | ie 58843 .95 4 13 : 27 : 6 |
| he Southeast Quarter (1/4) of Section 23, Township 36 North Range 14, East of the different Meridian, according to Plat thereof registered in the Office of the strar of Titles of Cook County, Illinois, on May 25, 1971, per - Nocument Number 255, 1981, 1981 (Rev 3719 95/02/94) (Rev 3719 95/02/94) | ie 58843 419 4 13 : 27 : 6 |
| he Southeast Quarter (1/4) of Section 23, Township 36 North Range 14, East of the different Meridian, according to Plat thereof registered in the Office of the strar of Titles of Cook County, Illinois, on May 25, 1971, per - Nocument Number 255 198913 (RAN 3719 85/02/9) #8794 (First 32-94-) COOK COUNTY RECORDER | ie 58843 419 4 13 : 27 : 6 |
| he Southeast Quarter (1/4) of Section 23, Township 36 North Range 14, East of the different Meridian, according to Plat thereof registered in the Office of the strar of Titles of Cook County, Illinois, on May 25, 1971, per - Nocument Number 255, 1980-13 (RAN 3719 95/02/94) (Fig. 2008 COOK COUNTY RECORDER | ie 58843 419 4 13 : 27 : 6 |
| he Southeast Quarter (1/4) of Section 23, Township 36 North Range 14, East of the different Meridian, according to Plat thereof registered in the Office of the strar of Titles of Cook County, Illinois, on May 25, 1971, per - Nocument Number 255 198913 (RAN 3719 85/02/9) #8794 (First 32-94-) COOK COUNTY RECORDER | ie 58843 419 4 13 : 27 : 6 |
| together with all the appurtenances and privileges thereunto belonging or appertaining. | ie 58843 .95 4 13 : 27 : 6 |
| he Southeast Quarter (1/4) of Section 23, Township 36 North Range 14, East of the different Meridian, according to Plat thereof registered in the Office of the strar of Titles of Cook County, Illinois, on May 25, 1971, per - Nocument Number 255, 1980-13 (RAN 3719 95/02/94) (Fig. 2008 COOK COUNTY RECORDER | ie 58843 419 4 13 : 27 : 6 |
| together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 29-23-40/-072- | ie 58843 419 4 13 : 27 : 6 |
| together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 29-23-40/-072 Address(es) of premises: 1206 E. 168TH STREET, SOUTH HOLLAND, TIL 60473 Witness: Our hands and seal this 29TH day of APRIL 19 94 | ie 58843 419 4 13 : 27 : 6 |
| together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 29-23-40/-07-4 Address(es) of premises: 1206 E. 168TH STREET, SOUTH HOLLAND, 711 60473 | ie 58843 419 4 13 : 27 : 6 |
| together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 29-23-40/-07 Address(es) of premises: 1206 E. 168TH STREET, SOUTH HOLLAND, TL 60473 Witness: our hands and seal this 29TH day of APRIL 19 94. SOUTH HOLLAND REST. & SAVINGS BANK | ie 58843 419 4 13 : 27 : 6 |
| together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 29-23-40/-07 Address(es) of premises: 1206 E. 168TH STREET, SOUTH HOLLAND, 71L 60473 Witness: our hands and seal this 29TH day of APRIL 19 94 SOUTH HOLLAND REST & SAVINGS BANK | ie 58843 419 4 13 : 27 : 6 |
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AFFIDAVIT SUBMITTED

| MAIL TO: BIT DIS | UN | OFFI | APPLESS OF PROPERTY: | COP | RELEASE DEED By Corporation |
|---|--|--|---|--|--|
| AL SEAL" WHITE State of Illinois State of Series 5/29/96 OF Expires 5/29/96 | My Commissic | sion Expires | Commis | | |
| and voluntary h. | oration, as their free socses therein set forti | of said corporate state of the sees and purp | f Directors 1 corporation, for 2 corporation this | o bren by the Board or said Cluntary act of said Arc bren bren | signed and delivered the pursuant to authority gis act, and as the free and CIVEN under my |
| me to be the | 1. FURST sersonally known to ared before me this | RICHARD snd proration, and p | corporation, and corretary of said co | S <u>taaA</u> Beatinsedus ans eam | gnd se ernily known to me so be the same persons whose na |
| notary public | | CERTIFY that | q, DO HEREBY G | ok e undersigned in the State aforesai | |

UNOFFICIAL COPY,

AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

| Ι, | GARLY DEGRACE, being first duly sworn |
|-----|---|
| 1) | Name and Title) n oath, states: |
| аро | i vatii, states: |
| 1. | That notification was given to, at 12-06 E, 16974 St. South Holland-Il-60473 who are the owners of record |
| | on Certificate No. 1315543 , that a release of |
| | document number 3053299 was presented for |
| | filing on $\frac{5/2}{\sqrt{i}}$. (Date) |
| 2. | That presentation to the Registrar for filing of a Release |
| | of Lien or Mortgage would cause the property to be withdrawn |
| | from the Torrens system and recorded with the Recorder of |
| | Deeds of Cook County. |
| ı,_ | GARY DEGRACE, declare under renalties of perjury |
| tha | t I have examined this form and that all statements included |
| in | this affidavit to the best of my knowledge and belief are true |
| cor | rect, and complete. |
| | Sun Ochr. |
| | Affiant |
| me | by the said <u>(oaky) Coree</u> s 2 ^{M9} day of MA7 AU NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7/9/96 |

UNOFFICIAL COPY

Proberty of Cook County Clerk's Office