

94393439

CERTIFICATE OF TITLE

Date Of First Registration

JUNY NINTH (6th), -----1904

TRANSFERRED FROM 1299377

CERTIFICATE NO

STATE OF ILLINOIS }
COOK COUNTY }

I Harry "Bus" Yourell Registrar of Titles in and for said County, in the State aforesaid, do hereby certify that

ANGEL SANCHEZ AND BERNICE SANCHEZ
(Married to each other)
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

of the CITY OF CHICAGO County of COOK and State of ILLINOIS

ARE the owner of an estate in fee simple, in the following described land situated in the County of Cook and State of Illinois.

DESCRIPTION OF LAND

LOT EIGHTEEN----- (10)

In Block One (1) in Grand Avenue Estate being a subdivision of the East Quarter (1) of the North West Quarter (1) of Section 32, Township 40 North, Range 13, East of the Third Principal Meridian (except the South 466 feet thereof) according to plat filed in the Registrar's Office as Document No. 40221.

DEPT-11 \$23.50
T#0013 TRAN 3750 05/02/94 15:26:00
#8986 # DW # -94-393439
COOK COUNTY RECORDER

13-32-107-018-

2321 N. Mc Vicka

DEPT-11 \$23.50
T#0013 TRAN 3748 05/02/94 15:15:00
#8978 # DW # -94-393439
COOK COUNTY RECORDER

94393439

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Witness My hand and Official Seal

this TWENTY-SECOND (22nd) day of SEPTEMBER 1986

9/22/86 BMR

Harry Bus Yourell
Registrar of Titles, Cook County, Illinois.

*of home of address
Shelton Green Stone & F 609
2600 N.*

TO

*23.50
S. G.*

MEMORIALS

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO.	NATURE AND TERMS OF DOCUMENT	DATE OF DOCUMENT	DATE OF REGISTRATION YEAR-MONTH-DAY-HOUR	SIGNATURE OF REGISTRAR
200329-86	<p>Subject to General Taxes levied in the year 1946. Subject to Building Line as shown on Plat Document Number 40221. Restrictions regarding character, location, use, cost of buildings to be erected on foregoing premises and that no intoxicating liquors shall be manufactured or sold thereon as shown in Deed Document Number 103646. For particulars see Document.</p>			<p><i>[Handwritten Signature]</i> <i>[Handwritten Signature]</i></p>
In Duplicate	<p>Mortgage from Angel Sanchez and Bernice H. Sanchez to Fleet Mortgage Corp., a corporation of the State of Rhode Island, to secure their note in the sum of \$67,470.00, payable as therein stated. For particulars see Document.</p>			<p><i>[Handwritten Signature]</i></p>
1528011	<p>Mortgage Duplicate Certificate 120503 issued 7/2/46</p>	July 2, 1946	July 2, 1946 17:14PM	<p><i>[Handwritten Signature]</i></p>
	<p>Mortgage Duplicate Certificate 120503 issued 7/2/46 on Mortgage 1528011.</p>			<p><i>[Handwritten Signature]</i></p>

Property of Cook County Clerk's Office 94393439 Office