WARRANTY DEED

the grante Armitage, in the Sta described LOT E SUBDI (1/4) (1/4) ACCOR	chicago in the of Illino ion of Ten Dand valuable CONVEY(S) are (s), Andres Chicago in the of Illino real estate, IGHTEEN (18) VISION OF THE OF SECTION PRINCIPAL MING TO PLAT		and in o // // // ook, "// G	PEPT-11 180913 TRAN 3749 05/02/94 180979 * Dai *	:934 4 6
NOTE: CONCE CERTI VOLUM	THE PUTLE TO RNING LAND TO PICATE: 1472: E: 2950:	O THIS LAND HAS I TLES, KN OWN AS	BEEN REGISTED THE TORRENS A	RED UNDER AN ACT	
13-32	273 nent Index No -107-018-000			180013 THEN 3748 95/02 18979 # DLI 194-94- 000H-96HNTY RECORDER	".70~
SUBJEC subsec	TTO: (1) Go quent years.	(2) Covenants,	ate taxes for	the year 1993 and and restrictions of	
. Wilder a palict		70			
STATE OF I)		153	
STATE OF II	LLINOIS	ss	40.	339	20
I, the under aforesaid, married to the same per instrument, that they stree and vo	CLINOIS COOK Crsigned, a N DO HEREBY CE each other, ersons whose appeared be signed, seale bluntary act,	otary Public in RTIPY that Angles Joint Tenan names are subsectore me this deal of the deal of the recent control of the recent cont	el Sanchez and ts personally cribed to the ay in person, d the said ins and purposes t	County and State Bernice Sanchez, anown to me to be lorgoing and acknowledged trument as their herein act forth, mestead.	
COUNTY OF COUNTY	CLINOIS COOK Presigned, a M DO HEREBY CE each other, Presons whose appeared be signed, seale oluntary act, the release a my hand and	otary Public in RTIPY that Angles Joint Tenan names are subsectore me this declivered for the uses	el Sanchez and ts personally cribed to the ay in person, d the said insand purposes the right of hothis	County and State Bernice Sanchez, Finown to me to be Torogoing and acknowledged crument as their herein act forth, mestead. 9013 Tran 3750 97/02/94 1 8987 # DW #-94-39 COOK COUNTY RECORDER	\$23,50 5:27:00
I, the under aforesaid, married to the same per instrument, that they stree and voincluding to	COOK Pringined, a Marsigned, a Marsigned, appeared be signed, sealed by the release at my hand and and appeared by the release at my hand and appeared by the release at the rel	otary Public in RTIPY that Angles as Joint Tenan names are substituted and delivered for the uses and waiver of the second waiver of the second second waiver of the second second waiver of the second waiver of the second secon	el Sanchez and ts personally cribed to the ay in person, di the said instant purposes the right of hothis 2 + 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	County and State Bernice Sanchez, Firewn to me to be loregoing and acknowledged strument as their herein set forth, mestead. PI-116 PRAN 3750 95/02/94 1	\$23,50 5:27:00
I, the under aforesaid, married to the same per instrument, that they stree and voincluding to the control of t	COOK Praigned, a Marsigned, a Marsigned, appeared be signed, sealed be signed, sealed by the release at my hand and sealed by the release at the release	notary Public is RTIPY that Angle as Joint Tenan names are substituted and delivered for the uses and waiver of the notary seal, and many sea	el Sanchez and ts personally cribed to the ay in person, d the said instant purposes the right of hothis 244 %. Be expires	County and State Bernice Sanchez, Fincwn to me to be lorgoing and acknowledged trument as their herein 2ct forth, mestead. PA-15 B987 # DW #-94-39 COOK COUNTY RECORDER Notary Public	\$23,59 5:27:00

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