

UNOFFICIAL COPY

PREPARED BY:

94393442

AND WHEN RECORDED MAIL TO

NAME PLATINUM HOME MORTGAGE CORPORATION  
ADDRESS 2200 HICKS ROAD, SUITE 101  
CITY & STATE ROLLING MEADOWS, IL 60008



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 11-1079  
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
AMERIFIRST FINANCIAL CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 29, 1994, executed by  
ANDRES SANCHEZ, A SINGLE MAN

to PLATINUM HOME MORTGAGE CORPORATION

a corporation organized under the laws of the State of ILLINOIS and who's principal place of business is  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008  
and recorded in Liber 94393441 page(s) County Records.

State of ILLINOIS 1 described hereinafter as follows:

LOT 18 IN BLOCK 40 IN GRAND AVENUE ESTATE BEING A SUBDIVISION OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 466 FEET THEREOF) ACCORDING TO PLAT FILED IN THE REGISTRAR'S OFFICE AS DOCUMENT NO. 40221.

P.I.N. 13-32-107-018-0000

DEPT-11 \$23.50  
T#0013 TRAN 3748 05/02/94 15:14:00  
#8981 # DL \* -94-393442  
COOK COUNTY RECORDER

DEPT-11 \$23.50  
T#0013 TRAN 3750 05/02/94 15:28:00  
#8989 # TL \* -94-393442  
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

*William W. Giambrone*  
By: WILLIAM W. GIAMBRONE

Its: PRESIDENT

By:

Its:

Witness:

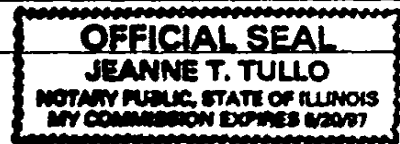
2350

On APRIL 29, 1994 before me,  
the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE  
known to me to be the President  
and

known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation: that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or a  
resolution of its Board of Directors and that he/she acknowledges said  
instrument to be the free act and deed of said corporation.

Notary Public  
DUPAGE County, IL

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

94393442

