FOR THE PROTECTION OF THE CHARLE THIS FLE E STALL BE PLED WIT PHY OFFICE OF THE RECORDER OF BEEDS LY WHOSE, OFFICE, THE ORIGINAL WAS PILED. DEED OF RELEASE (Corporation) This Deed of Release Witnesseth, That \_\_\_COMMERCIAL CREDIT LOANS, INC. a Corporation, organized and existing under the laws of the State of \_\_DELAWARE\_\_\_\_\_ and having its principal place of business in \_\_\_\_\_COOK ILLINOIS \_\_\_\_\_, owner and holder of the note evidencing the debt secured by MARCH 2 19 93 and recorded MARCH 4 19 93 dated \_\_\_\_ in the office of the <u>RECORDER OF DEEDS</u> of <u>COOK</u> under Document No. 93163085 in Book \_\_\_\_\_ at Page \_\_\_\_\_ for value received. does hereby release in full from the lien and effect of said mortgage or deed of trust the following property therein described, to-wit: LOT 31 IN BLOCK 11 IN ENGLEWOOD HEIGHTS, RESUBDIVISION OF WRIGHTS SUBDIVISION OF THE HORTH HALF OF THAT PART OF THE EAST & OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF PITTSBURGH, CINCINATTI AND ST. LOUIS HAILROAD, IN COOK COUNTY ILLINOIS PIN 25-06-211-016 AKA 8845 SOUTH HERMITAGE CHICAGO, 1L 60625 94393517 94393517 the Maria In Witness Whereof, these presents have been executed under the seal of said Corporation. pursuant to due authority, this \_\_\_\_\_ 6TH\_\_\_\_ day of \_\_\_APP !! COMMER TEAL CREDIT JOANS INC Attest: Assistant Secretary CORPORATION ACKNOWLEDGEMENT State of ILLINOIS

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PREPARED

BY:

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RUSSO,

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HIGGINS

RD., SCHAUMBURG,

60195

\$88. County of COOK 6TH day of APRIL 19 94 A.D., before rie, appeared On this \_\_\_\_ DA MAY to me personally known, who being by me duly sworn, did say that he is the Vice President of \_\_\_COMMERCIAL\_CREDIT\_LOANS\_INC\_ a DELAWARE \_\_\_ Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said \_\_\_\_\_ DA MAY acknowledged said instrument to be the free act and deed of said corporation. In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in  $\mathcal D$ ILLINOIS COOK

TOFFICIAL SEAL " }

My Commission Expirésquitary PUBLIC, STATE OF ILLINOIS. COC 3866 PRIME PUBLIC PRIME PUBLIC PUBLIC STATE OF ILLINOIS.

## **UNOFFICIAL COPY**

PLEASE RETURN TO:

COMMERCIAL CREDIT 416 W. HIGGINS RD. SCHAUMBURG, IL 60195 AC100764 21501-2



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Olinity Clark's Office \$23.50 T#0011 TRAN 1585 05/02/94 15:51:00 \$1853 + RV #-94-393517

1. Sec. 15.