

UNOFFICIAL COPY

RECORD AND RETURN TO:  
Meridian Mortgage Corporation  
744 West Lancaster Avenue  
Wayne, PA 19087  
ATTN: DOCUMENT CONTROL

DEPT-11 \$23.50  
10013 TRAN 3756 01/02/94 16:15:00  
94033 DLW 01/02/94 19:35:61  
COOK COUNTY RECORDER

Prepared by: JOHN B. DOATNO  
Tax Parcel #: 0510401077  
MMC #: 4305215

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MERIDIAN MORTGAGE CORPORATION a Corporation organized and existing under the laws of the Commonwealth of Pennsylvania, with its principal office at Two Devon Square, 744 West Lancaster Avenue, Wayne, Pennsylvania, 19087, for and in consideration of the sum of One Dollar, lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.

a corporation organized and existing under the laws of THE STATE OF NEW JERSEY  
with its principal office at THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08002  
hereinafter referred to as ASSIGNEE, at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns, all that certain Indenture of Mortgage covering premises situate in the CITY OF ULMETKA and State of ILLINOIS  
BEING known as 26 LONGMEADOW ULMETKA, ILLINOIS 60131  
and State of ILLINOIS  
LOT/BLK/TR: 7, 8

dated 12/23/93 and to be recorded immediately prior to the recording of this Assignment in the Office of the Register, Clerk of Recorder of Deeds in and for COOK County, made and executed by KEVIN S. CREEVY, SHERIFF CREEVY

hereinafter referred to as MORTGAGOR, to said CHICAGO REAL ESTATE CORPORATION

in the principal sum of \$362,000.00 payable with interest on the unpaid balance at the rate of 7.375 % per annum, in monthly installments as herein noted.

TOGETHER with the hereditaments and premises in and by said Indenture of Mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances and the benefit of obligation in said Indenture of Mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents or instruments, if any, secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

TO HAVE and to hold the same unto the said ASSIGNEE and its successors and assigns, to its and their proper use, benefit and behoof forever, subject, nevertheless to the equity of redemption of said MORTGAGOR in said Indenture of Mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

AND IT, the said MERIDIAN MORTGAGE CORPORATION

does hereby covenant, promise and agree to and with the said ASSIGNEE that there is now due and owing upon the said bond or obligation and Mortgage, the sum of money herein above specified as the principal sum due thereon, with interest at the rate specified herein above  
IN WITNESS WHEREOF, the said MERIDIAN MORTGAGE CORPORATION

has caused its corporate seal

to be hereto affixed and these presents to be duly executed by its proper officers this day of JANUARY 14, 1994



MARIANNE P. DOROB

BY:

*Marianne P. Dorob*  
VICE PRESIDENT  
*Juanita J. Coles*  
ASSISTANT SECRETARY

JUANYTA J. COLES

ATTEST:

STATE OF  
COUNTY OF

PEPPERIDGE VANTA  
CHESTER

BE IT REMEMBERED, that on this FOURTEENTH day of JANUARY, 1994, before me, the subscriber, and Notary Public of the State of Pennsylvania, appeared VICE PRESIDENT MARIANNE P. DOROB

known to me personally to be such, and acknowledged this Instrument of Writing to be his act and deed and the act and deed of said Corporation; that the signature of the Officer aforesaid is in his own proper handwriting, that the seal above is the common or corporate seal of said Corporation and that his act of signing, sealing, executing, acknowledging, and delivering said Instrument of Writing was duly authorized by a resolution of the Board of Directors of the said Corporation.

ASSIGNMENT OF MORTGAGE  
MMC 10013 (D. 09)

NOTARY PUBLIC  
JOANNE M. STONE, Notary Public  
1101 North 2nd Street, Chester County  
My Commission Expires 03/22/1997

94393561

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RECORD AND RETURN TO:  
Mendian Mortgage Corporation  
744 West Lancaster Avenue  
Wynona, PA 19087  
ATTN: DOCUMENT CONTROL

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Property of Cook County Clerk's Office

94392362

STATE OF PENNSYLVANIA  
COUNTY OF COOK  
CLERK OF THE COURT  
JAN 25 1987

THAT PART OF THE WEST 11 ACRES OF THE EAST 56 ACRES OF LOT 7 AND LOT 8 (TAKEN AS A TRACT) IN SCHILDGEN SUBDIVISION OF THE NORTHEAST 1/4 AND THE NORTH 10 CHAINS OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING (EXCEPT LOTS 13 AND 20) A RESUBDIVISION OF A SUBDIVISION BY HENRY SMITH, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST LINE OF SAID WEST 11 ACRES (BEING A STRAIGHT LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 7, 1481.2 FEET WEST OF THE EAST LINE OF SAID NORTHEAST 1/4 TO A POINT IN THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 30, 1481.2 FEET WEST OF THE EAST LINE OF SAID SOUTHEAST 1/4, 208.75 FEET NORTH OF THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 30; THENCE NORTH ALONG THE EAST LINE OF SAID WEST 11 ACRES, 208.75 FEET; THENCE WEST PARALLEL TO SAID SOUTH LINE, 221.3 FEET, MORE OR LESS TO A POINT IN A STRAIGHT LINE (WHICH STRAIGHT LINE IS DRAWN FROM A POINT IN THE EAST AND WEST CENTER LINE OF SAID SECTION 30, DISTANT THEREON 20.33 FEET EAST OF THE WEST LINE OF SAID EAST 56 ACRES TO A POINT IN THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 30, 13.76 FEET, MORE OR LESS, WEST OF THE EAST LINE OF SAID WEST 11 ACRES AND BEING THE EASTERLY LINE OF SKOKIE HIGHWAY AS IT PERTAINS TO THE PROPERTY HEREIN DESCRIBED); THENCE SOUTHEASTERLY ALONG SAID STRAIGHT LINE, 233.44 FEET TO THE NORTH LINE OF THE SOUTH 208.75 FEET OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 30 AND THENCE EAST, 117.53 FEET, MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Office  
SUSAN