FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE HE MORTGAGE OR DEED OF TRUST WAS FILED.

94393670

DEPT-01 RECORDING \$27.50 74C000 TRAN 7450 05/02/94 14:33:00 49030 1 × 94-393670 Above Spece For Recorder, USE CORDER

KNOW / LA JAEN BY THESE PRESENTS, That Lincoln National Bank, A National Banking Association, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgages hereinfite; mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is he ely acknowledged does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Mihlj Sabo a/x/a Mihalj Sabo and Ann A. Sabo a/k/a Anna Sabo, his wife in joint tenancy - 1469 W. MAME AND ADDRESS, Pensacola, Chgo, TI. 60613-1307 heirs, legal representatives and assiriss, all the right, title, interest, claim or demand whatsoever it may have acquired in, through 1990 \_, 19\_ 19th May October 1993

k of records, on page as document his or by a certain Mortgages, be ring date the day of 12th Office of Cook County, in the State of Illinois, in book , to the premises therein discribed as follows, situated in the County of \_\_\_Cook State of Illinois, to wit: Lots 14 and 15 and the West 5 feet of Lot 13 in Block 2 in Sulzer's Addition to Ravenswood, being a subdivision of that part lying west of Clark Street of the North i of the Northwest & of the South West of Section 17, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County Illinois. 94393670 together with all the appurtenances and privileges thereunto belonging or appertaining Permanent Real Estate Index Number(s): 14-17-302-011 Pensaco1 Illinois 60613-1307 1469 N. Address(es) of premises: \_\_\_\_ Apri Witness our hands and scal this Jame, Devenney Vice President Michael ynch Sanior 11 - President Illinois STATE OF \_ SS. COUNTY OF \_\_Caak I, the undersigned, a notary public in and for eaid County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the Vice President lames Devenney personally known to the to be the Sr. Vice Pres. of Lincoln National Michael Lynch Bank, a National Banking Association and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said Association to be affixed thereto pursuant to authority given by the Board of Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the use and purposes therein set forth April GIVEN under my hand and notary seal this day of Kai ) A Jor Carrety, Minois My Communición Express May 30, 1996 by Kay Johnson - Lincoln National Bank - 3959 N. Lincoln

INAME AND ADDRESS

MCCLOGREY PRINTING

This instrument was prepared by

Chgo, 11. 60613

## **UNOFFICIAL COPY**

RELEASE DEED	Lincoln National Bange
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	Or Coop Colling Clark's C	
04.9EGE&G	Continue	
tion . j Sabo	ADDRESS OF PROPERTY:  ATLAL J. SASO 1469 W. Pensacola Chicago, Illinois 60613-1307	MAIL TO:

