

UNOFFICIAL COPY

Know all Men by these Presents, that the 94393759

FIRST NATIONAL BANK OF BLUE ISLAND

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FIRST NATIONAL BANK OF BLUE ISLAND AS TRUSTEE UNDER TRUST 92075 DATED NOVEMBER 23, 1992

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 8th day of January 1993, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book 93136515 of Records, on page 93542883, as Document No. 93542883, and a certain Assignment of Rents bearing date the day of March, A. D. 1993, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

9418 S. 77th Court, Hickory Hills, IL Unit 2A & G13

P.I.N. 23-01-320-998

23-01-320-009 94393759

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

DEPT-01 FILING \$27.50 T4111 BAR 5093 05/03/94 08:54:00 \$9240 --94-393759 COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said FIRST NATIONAL BANK OF BLUE ISLAND

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its SR. VICE President, and attested by its ASST. Secretary, this 22nd day of April, A. D. 19 94

By: [Signature] SR. VICE President Attest: [Signature] ASST. Secretary

STATE OF ILLINOIS } SS. COUNTY OF COOK }

I, the undersigned James J. Jurik a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that James J. Jurik personally known to me to be the SR. VICE President of the FIRST NATIONAL BANK OF BLUE ISLAND

and Paul J. Nicola, personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and ASST. Secretary, they signed and delivered the said instrument of writing as SR. VICE President and ASST. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Document prepared by:

Cathleen Unton First National Bank of Blue Island 13057 S. Western Ave. Blue Island, IL 60406

GIVEN under my hand and notarial seal, this 22nd day of April, A. D. 19 94

OFFICIAL SEAL CATHLEEN UNTON NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. FEB. 22, 1997

[Signature] NOTARY PUBLIC

S140159416 S101594

INTERCOUNTY TITLE

UNOFFICIAL COPY

Release of Mortgage
BY CORPORATION

BOX _____

TO

168782 - Stuart-Houper Co., Chicago

Property of Cook County Clerk's Office

94393759

Mail to
T. Morrison atty
7667 W-95 St
202
Hickory Hills
IL 60157

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RELEASE OF MORTGAGE

RIDER

UNIT 9418-2A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTREST IN THE COMMON ELEMENTS IN CHELSEA LANE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93749791, AS AMENDED FROM TIME-TO-TIME, LOCATED IN THE SOUTH 227 FEET OF LOT 8 IN CHELSEA LANE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS AND ASSIGNS TO GRANTEE, THEIR SUCCESSORS AND ASSIGNS, PARKING SPACE NO. G-13 AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED IN SCHEDULE A THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN SAID DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

P.I.N.: 23-01-320-009.

Property of Cook County Clerk's Office
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