

Return to (enclose self-addressed stamped envelope)
Name Household Bank, F.S.B.

94393800

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

Address 100 Mittel Drive
Wood Dale, Illinois 60191
This instrument Prepared By IVAN PEREIRA



Address

Property Appraiser's Parcel Identification (Folio) Number(s)

Grantee(s) S S R(F)

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**ASSIGNMENT OF MORTGAGE
(Corporate)**

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto. The use of the singular number shall include the plural, and the plural the singular, the use of any gender shall include all genders, and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That **PRIORITY 1 MORTGAGE CORPORATION**

a corporation existing under the laws of the State of **ILLINOIS** party of the first part, in consideration of the sum of **TEN** Dollars, and other valuable considerations, lawful money of the United States, assigns to **Household Bank, F.S.B., a Federal Savings Bank**

whose post office address is: **100 Mittel Drive, Wood Dale, Illinois 60191**

party of the second part, at or before the ensailing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the **18TH** day of **JANUARY, 1994**

by **KIM KOEHN AND GAIL J. KOEHN, HIS WIFE**

and recorded in Official Records Book **94393800** Page **94393800**, public records of **COOK** County, upon the following described piece or parcel of land, situate and being in **COOK** County, to wit:

LOT 25 IN BLOCK 3 IN UNION ADDITION TO EVANSTON IN SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94393800

DEPT-01 RECORDING \$23.00
701111 JAN 05/03/94 09:02:00
2281 *-94-393800
COOK COUNTY RECORDER

PIN #11-19-114-002

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the **24TH** day of **JANUARY, 1994**

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this **18TH** day of **JANUARY, 1994**
PRIORITY 1 MORTGAGE CORPORATION

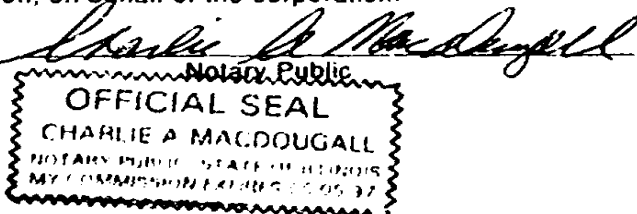
Attest: Ivan Pereira
IVAN PEREIRA

By: Carla Madura
CARLA MADURA
Its Attorney-in-Fact

STATE OF ILLINOIS
COUNTY OF COOK

The foregoing instrument was acknowledged before me this **18TH** day of **JANUARY, 1994** by **CARLA MADURA** an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: **5-5-97**
(Seal)



23.00

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Property of Cook County Clerk's Office

94393800

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