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THIS INSTRUMENT WAS PREPARED BY: GAIL E. WILLIAMS  
*Andrew L. Spyropoulos*

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CHICAGO, IL 60603

94393115

CITICORP SAVINGS

Corporate Office:  
One South Dearborn Chicago, Illinois 60603  
Telephone: 312 977-5000

**RELEASE DEED**

LOAN NO. 062224589

**BOX 333-CTI**

KNOW ALL MEN BY THESE PRESENTS:

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **ANDREW L. SPYROPOULOS AND DEMETRA SPYROPOULOS, HIS WIFE**

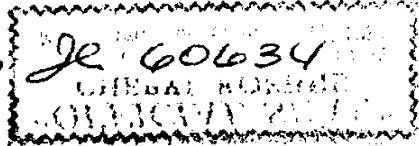
of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatever it may have acquired in, through or by a certain Mortgage Deed and bearing date the **23RD** day of **JUNE**, A.D. 19 **72** and **RECORDED** in the **RECORDER'S OFFICE** of **COOK** County, in the State of Illinois, in book **—** of records, on page **—**, as document No. **21955126**, and in book **—** of records, on page **—**, as document No. **—**, to the premises therein described as follows, to wit:

LOT 11 IN BLOCK 1 IN JOHN J. RUTHERFORD'S FIFTH ADDITION TO MONT CLARE, BEING A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE WEST HALF OF THE SOUTH WEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 24, SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. #122430301100000

COMMONLY KNOWN AS: 3551 NORTH OPAL

*Chicago*



COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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situated in the **CITY** of **CHICAGO** County of **COOK** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.  
IN TESTIMONY WHEREOF, the said Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **VICE** President, and attested by its **ASSISTANT** Secretary, this **19** day of **JULY**, A.D. 19 **87**.

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

*[Signature]*  
Vice President

Attest:

*[Signature]*  
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

*23rd*

# UNOFFICIAL COPY

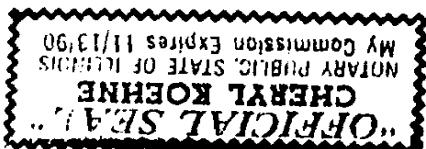
**RELEASE DEED  
By Corporation**

Citicorp Savings of Illinois, a Federal  
Savings and Loan Association, successor  
in interest to First Federal Savings and  
Loan Association of Chicago

To

**CITICORP SAVINGS**

Mail To:



GIVEN under my hand and Notarial Seal this 19 day of July 1987

Vice President and ASSISTANT Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes herein set forth; and the said SECRETARY did also then and there acknowledge that he, as president of the corporation, did all of a raid corporation, for the uses and purposes herein set forth.

Personally known to me to be the same persons whose names are subscribed to the foregoing instrument as aforesaid

Chicago and JUNE CMIK ASSISTANT Vice President of the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago and JAMES DAVIS SECRETARY of said Corporation.

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

CHERYL ROEHN

STATE OF ILLINOIS COUNTY OF COOK