

LOAN NO. 3475860

UNOFFICIAL COPY

PREPARED BY:

PAMELA GONZALES
450 SHEPARD DRIVE-SUITE 18
ELGIN, IL 60123

COOK COUNTY, ILLINOIS
FILED FOR RECORD

MAY -2 PM 3:22

94393283

AND WHEN RECORDED MAIL TO

LINCOLN MORTGAGE CORPORATION
450 SHEPARD, STE. 18
ELGIN, IL 60123

94393283

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COMERICA MORTGAGE CORPORATION
3551 HANLIN RD. AUBURN HILLS, MICHIGAN 48326
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 28, 1994**
executed by **ANDREW M. PASTERNAK AND ANN LEVINSOHN, HUSBAND AND WIFE**

to **LINCOLN MORTGAGE CORPORATION**,
a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is
450 SHEPARD, STE. 18, ELGIN, IL 60123 **94393282**

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**
described hereinafter as follows:

SEE ATTACHED

11-19-110.046-1007

Commonly known as:
1123 ELWOOD STREET, EVANSTON, IL 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF KANE

On **APRIL 28, 1994** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared **GLEN TUMA, JR.**

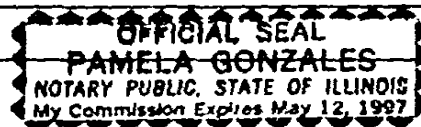
known to me to be the **PRESIDENT**
and **JENNIFER A. SCHRANK**
known to me to be **ASSISTANT SECRETARY**
of the corporation herein which executed the within instrument,
that the seal affixed to said instrument is the corporate seal of
said corporation; that said instrument was signed and sealed on
behalf of said corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges said
instrument to be the free act and deed of said corporation.

LINCOLN MORTGAGE CORPORATION

BY: **GLEN TUMA, JR.**
ITS: **PRESIDENT**

BY: **JENNIFER A. SCHRANK**
ITS: **ASSISTANT SECRETARY**

WITNESS:



Notary Public Pamela Gonzales
KANE County.
My Commission Expires **5-12-97**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

94393283

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5 APR 29 1994

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SECRET

Property of Cook County Clerk's Office

SECRET



SECRET

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PARCEL 1: UNIT NUMBER 1123 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL AS REAL ESTATE (HEREINAFTER DESCRIBED AS PARCEL): LOT 11 (EXCEPTING THEREFROM THAT PART THEREOF LYING WEST OF A STRAIGHT LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 11, 79.65 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT, TO A POINT IN THE SOUTH LINE OF SAID LOT 11, 79.90 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT; ALSO EXCEPTING FROM SAID LOT 11 THAT PART THEREOF LYING NORTH OF THE SOUTH 30 FEET THEREOF AND LYING EAST OF THE WEST LINE OF THE EAST 20 FEET THEREOF) AND LOT 12 (EXCEPTING THEREFROM THAT PART THEREOF LYING NORTH OF THE SOUTH 8 FEET THEREOF AND WEST OF THE EAST 76 FEET THEREOF; ALSO EXCEPTING FROM SAID LOT 12 THAT PART THEREOF LYING NORTH OF THE SOUTH 20 FEET THEREOF AND EAST OF THE WEST LINE OF THE EAST 20 FEET THEREOF) TOGETHER WITH ALL OF LOT 13, ALL IN BLOCK 1 IN HARDIN'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE SOUTH HALF OF THE WEST 24 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 7, 1975 AND KNOWN AS TRUST NUMBER 21534 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23408612; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT APPURTENANT TO PARCEL 1 FOR PARKING PURPOSES IN AND TO PARKING AREA NUMBER P-7, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, ALL IN COOK COUNTY, ILLINOIS

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