94393306

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| 800 I | HAGA |

Suprem Fleesin THESE PRESENTS do make, constitute and appoint MACIC 13 CCESCIC MY MUSICANO true and lawful ATTORNEY for me/us and in mine/our name(s), place, and stead to transact all business, and make, execute, acknowledge, and deliver all miscellaneous documents, notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights, affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the refinance or purchase of the premises described as follows: KNOWN ALL MEN BY THESE PRESENTS that purchase of the premises described as follows:

LEGAL DESCRIPTION: LOT 310 IN PARK ST. CLAIRE UNIT 3A, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 13 AND THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 HORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 21, 1993 AS DOCUMENT 93850584, IN COOK COUNTY, ILLINOIS. THACKER 1344

PROTERTY ADDRESS:

SCHAUMBURG, IL 60173

LOAN #: 332958

NOTE: THIS LIMITED POWER OF ATTORNEY WILL EXPIRE ON 39 APRIL 1994.

all as effectually in all respects as we could do personally, giving and granting unto said ATTORNEYS full power and authority to do and perform all and wary act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

April, 1994. Dated this _____ day of _ N/ 36 LOS/88 53305 7/1672 47 COOK COUNTY, ICANOIS

SS FILED FOR RECENT STATE OF JULINOIS 31.417-2 PH 3: 73 COUNTY OF COOK

The undersigned, a Notary Public in and for said County, in the State aforesaid, DO HERBBY CERTIFY that Judition personally known to me to be the same person whose name are subscribed to the foregoing instrument, appeared before me this date in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act. for the use and nurnose therein set forth act, for the use and purpose therein set forth.

Given under my hand and official seal, this _______, 19_9//_____.

"OFFICIAL SEAL"
CAROL J. DOTSON
Netary Public, State of Finals
My Committing Eights May 14 1994

My commission expires: 5-14-94 THIS INSTRUMENT PREPARED BY: + Wail to?

mark B. Cuser. 20 Box 59148 Schaunburg 60159

BOX 333-CTE



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007483384 AH STREET ADDRESS: 1344 THACKER STRET

CITY: SCHAUMBURG

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

LOT 310 IN PARK ST CLAIRE UNIT 3A, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 13 AND THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, PANGE 10 BAST OF THE THIRD PRINCIPAL DIN GOOD COOP COUNTY CLARK'S OFFICE MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 21, 1993 AS DOCUMENT 93850584, IN COOK COUNTY, ILLINOIS