

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

94394465

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION
PIF12-14-93 137877-7 KC

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORPORATION a Corporation of the State of DELAWARE, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ELAINE S. MICHAELS of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever SHE may have acquired in, through or by a certain MORTGAGE bearing date the 30TH day of JUNE 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 87361907 in Book of records, Page to the premises therein described, as follows, to-wit:

SEE THE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00
T00011 TRAN 1602 05/03/94 09154:00
\$2041 + RV *-94-394465
COOK COUNTY RECORDER

94394465

RE: TITLE GUARANTEE CODES # 67861

Property of Cook County Clerk's Office

situated in the CITY OF INDIAN HEAD County of COOK in the State of ILLINOIS together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

WITNESS hand and seal, this 11TH day of APRIL 19 94 ASSOCIATES NATIONAL MORTGAGE CORPORATION (ATTORNEY IN FACT FOR) FEDERAL HOME LOAN MORTGAGE CORP.

By: P.J. DYNAK, VICE PRESIDENT
Attest: DONNA TRAFTON, ASSISTANT SECRETARY

STATE OF TEXAS }
COUNTY OF DALLAS } SS

Notary Ho: Elaine Michaels
7231 E Wolf Rd. Unit 200C
Mokenhead Park, IL 60525
BOX 169

I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT F.J. DYNAK, VICE PRESIDENT AND DONNA TRAFTON, ASST. SECRETARY

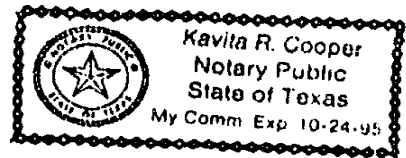
personally known to me to be the same persons whose names ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 11TH day of APRIL 1994

Kavita R. Cooper
Notary Public

This instrument was prepared by:

ASSOCIATES NATIONAL MORTGAGE CORPORATION
(Name) ATT: PAYOFF DEPT.
P.O. BOX 165278
(Address) IRVING, TX 75016-5278



23

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11-11-11

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LOAN # 9064197

LEGAL DESCRIPTION:

UNIT 302 C IN FLAG CREEK CONDOMINIUM AS DELINEATED ON SURVEY OF PART OF THE NORTH
WEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL), WHICH
SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY
AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUST NO. 38035 RECORDED IN THE OFFICE
OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22676217, AS
AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID
PARCEL, EXCEPTING FROM SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE
UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK
COUNTY, ILLINOIS.

PIN # 18-29-101-017-1122

Address: 7231 S. Wolf RD. Unit 203C
Indianhond Park, IL 60525

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8/16/2016