LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Road La Grange, Illinois 60525

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

. 190011 TRAH 1608 05/03/94 13127 00 . 12188 1 F.V #-P4-394 00 . COOK COUNTY RECORDER situated in the County of		
of the County of Cook and State of Illinois, all right, title, interest, claim or demand whitsoever it may have acquired in the Reporter's Office for if the property is registered. Itled in the Registrar's Office of Cook County, in the State of Affighins in December 1 A.D., 19 86, and recorded in the Reporter's Office for if the property is registered. Itled in the Registrar's Office of Cook County, in the State of Affighins in December 1 A.D., 19 86, and recorded in the Registrar's Office of Cook County, in the State of Affighins in December 1 A.D., 19 86, and recorded in the Registrar's Office of Cook County, in the State of the Third Principal Meridian, in Cook County, 1111noin. CONHONLY KNOWN AS: 5769 Grand Wontorn Springs, [Illinois 60558] CONHONLY KNOWN AS: 5769 Grand Wontorn Springs, [Illinois 60558] OFFI-01 RECORDING 12188 9 F.V94-394-00 COOK COUNTY RECORDER Situated in the County of Cook and Base of Illinois, together with all appurenances and privileges belonging or appertaining. IN TESTIMONY WHEREOF, The said LA GRANDE EDERAL NAVINGS AND LOAN ASSOCIATION, has caused its name to be signed to three presents by its Vice President, and attested by its Assistant Secretary, this Itle day of BISSU A.D., 10.24. LA GRANDE PEDERAL SAVINGS AND LOAN ASSOCIATION IN TESTIMONY WHEREOF, The said County in the State aforesaid, DO HERENY CRETTEY that I. M. H. LEWIS Vice President Association of the County of the State aforesaid, DO HERENY CRETTEY that I. M. H. LEWIS N. H. LEWIS The underraged, a Vocary Public is and for said County in the State aforesaid, DO HERENY CRETTEY that I. M. H. LEWIS N. H. LEWIS N. H. LEWIS The county of cook I. M. LEWIS AND LOAN ASSOCIATION AND LOAN ASSOCIATION Altest: W. H. LEWIS N. H. LE	corporation existing under the laws of the Uni- secured by the Mortgage hereinafter memior	ted States of America for and in consideration of the payment of the indebtedness ned, and the cancellation of the obligation thereby secured, and of the sum of
nequired in, through or by a certain Martings dated the 12th day of April A.D., 19 86 and receared in the Recorder's Office or 'Good's County, in the State of State of State of April A.D., 19 86 (174997) to the premises therein described as follows, to will be state of April as Document Number 86174997 to the premises therein described as follows, to will be state of April as Document Number 86174997 to the premises therein described as follows, to will be state of Successive 18, Township 38 North, Rango 12, Kant of the Third Principal Nuridian, In Good Sciency, 1213000. COMMONLY KNOWN AS: 5707 Grand Monteurn Springs, 111inoia 60558 P.1. N. \$18-18-239-001 OFFI-01 RECORDING 149001 TRAN 1408 08/03/94 13127100 192183 * RV # -944-394-00 CUOK COUNTY RECORDING 149001 TRAN 1408 08/03/94 13127100 192183 * RV # -944-394-00 CUOK COUNTY RECORDING 149001 TRAN 1408 08/03/94 13127100 192183 * RV # -944-394-00 CUOK COUNTY RECORDING 149001 TRAN 1408 08/03/94 13127100 192183 * RV # -944-394-00 CUOK COUNTY RECORDING 149001 TRAN 1408 08/03/94 13127100 192183 * RV # -944-394-00 CUOK COUNTY RECORDING 149001 TRAN 1408 08/03/94 13127100 192183 * RV # -944-394-00 CUOK COUNTY RECORDING 149001 TRAN 1408 08/03/94 13127100 19218 * RV # -944-394-00 CUOK COUNTY RECORDING 189001 TRAN 1408 08/03/94 13127100 19218 * RV # -944-394-00 CUOK COUNTY RECORDING 189001 TRAN 1408 08/03/94 13127100 19218 * RV # -944-394-00 CUOK COUNTY RECORDING 189001 TRAN 1408 08/03/94 13127100 19218 * RV # -944-394-00 CUOK COUNTY RECORDING 189001 TRAN 1408 08/03/94 13127100 19218 * RV # -944-394-00 CUOK COUNTY RECORDING 189001 TRAN 1408 08/03/94 13127100 19218 * RV # -944-394-00 CUOK COUNTY RECORDING 189001 TRAN 1408 08/03/94 13127100 19218 * RV # -944-394-00 CUOK COUNTY RECORDING 189001 TRAN 1408 08/03/94 13127100 19218 * RV # -944-394-00 CUOK COUNTY RECORDING 189001 TRAN 1408 08/03/94 13127100 19218 * RV # -944-394-00 CUOK COUNTY RECORDING 189001 TRAN 1408 08/03/94 13127100 19218 * RV # -944-394-00 CUOK COUNTY RECORDING 189001 TRAN 1408 08/03/94 1312710 19218 * R	QUIT CLAIM unto William J. 1	Tunkett and Joanne M. Plunkett, his wife
GONDONLY KNOWN AS: 5701 Grand Wontern Springs, Illinois 60558 P. I. N. F18-18-219-001 OFFI-01 RECORDING OF SPORTS OFFI-01 RECORDING OFFI-01 RECORDING OF SPORTS OFFI-01 REC	 acquired in, through or by a certain Mortgag recorded in the Regorder's Office (or if the p 	e dated the 1.12th 1. day of April A.D., 19-86, and roperty is registered. Med in the Registrar's Office) of 1. Cook County.
### DEPT-01 RECORDING 190011 TRAN 1608 05/03/94 13127F00 *** P188 - 18 - 18 - 18 - 18 - 18 - 18 - 18	quarter of Section 18, Township	38 North, Range 12, East of the Third Principal
### State of Illinois State of Illinois Notary Public in and for said County in the State aforesaid, Do HERREY CERTIFY that ### H. LUNES H. LUNES H. LUNES ### President and Assistant Secretary Secretary ### H. LUNES H. LUNES ### President and Assistant Secretary ### H. LUNES ### H. LUNES		Wostorn Springs, filinois 60558
IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seed to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this	P.1.N. #18-18-219-001	. 700011 TRAN 1608 05/03/94 13127 00 . 02188 0 RV サータ4ー394407
County of Cook The undersigned, a Notary Public in and for said County in the State aforesaid, DG HERRITY CERTIFY that H. M. LLPSIY ASSOCIATION and personally known to be the Nice President and Assistant Serestary respectively. of the LA GRANGE PEDERAL SAVINGS AND LOAN ASSOCIATION W. H. LEWIS Jassistant Secretary J.J. 160 The undersigned, a Notary Public in and for said County in the State aforesaid, DG HERRITY CERTIFY that H. N. LLPSIY and M. H. LEWIS J.J. 160 W. H. LEWIS J.J. 160 J.		state of Illinois, together with all appurtenances and privileges belonging or
Blate of Illinois County of Cook H. M. LIDSE W. H. LEWIS Assistant Secretary W. H. LEWIS Assistant Secretary Personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE PEDERAL ACTION AND LOAN ASSOCIATION, and personally known to be the same persona whose names are subscribed to the foregoing instrument, appears before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary of the LA GRANGE PEDERAL ACTION AND LOAN ASSOCIATION, and personally known to be the same persona whose names are subscribed to the foregoing instrument, appears before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, of said corporation, for the uses and purposes therein set forth. GIVEN under no knot and hotalelal seat this OUTFICIAL BEALT Described Explore 2.55-68 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	corporate seal to be affixed, and has caused l	is name to be righed to these presents by its Vice President, and attested by
State of Illinois M. II. LEWIS County of Cook M. II. LEWIS The undersigned, a Notary Public in and for said County in the State aforesaid, DG HEREBY CERTIFY that H. M. LEPSEY Personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE PEDERAL SAVEGOR AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appear of before me this day in person and severally acknowledged that are such Vice President and Assistant Secretary, they signed and delivered the take instrument as Vice President and Assistant Secretary of said corporation, for the uses and purposes therein set forth. GIVEN under our hand, and Notasial seal the first day of Anrich A.D., 19 94. TOPTICIAL BEALT Delivery Public My Commission Repires 22-88 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	AVINGH ORPOR	H. M. LUSE) Vice President
The undersigned, a Notary Public in and for said County in the State aforesaid, DO HERESY CERTIFY that H. M. LIPSKY Personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE PEDERAL devition AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, applicable day in person and severally acknowledged that are such Vice President and Assistant Secretary, they signed and delivered the tast instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under not hand and Notesial seat the little day of Airch A.D. 1994. PORTICIAL SEAIP Debra M. Dayhoff Notary Public, State of Illinois Ry Commission Repires 2-23-49 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	A STATE OF THE STA	
Personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE PEDERAL GAVINOS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, applied before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the take instrument as the Vice President and Assistant Secretary of said corporation, as their free and voluntary set, and as the free and voluntary set and deed of said corporation, for the uses and purposes therein set forth. (GIVEN under the Dayhoff Notary Public, State of Illinois Ry Commission Expires 225-98) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	j 84.	
Personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE PEDERAL 3/TIVOS AND LOAN ASSOCIATION, and personally known to be the same persona whose names are subscribed to the foregoing instrument, appear is before me this day in person and severally acknowledged that ar such Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said supports in Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said supports in Joyfied Real? **Described The United Professional Secretary Public Base of Minote Profession Replace 228-09 **FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	-	M is that e
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	personally know to me to be the Vice President and ASSOCIATION, and personally known to be the same day in person and severally acknowledged that as suc Vice President and Assistant Secretary of said corpocurporation, for the uses and purposes therein set for GIVEN under on hand and biotasial seal this "OFFICIAL SEAL" Debra M. Dayboff	Assistant Secretary respectively, of the LAGRANGE PEDERAL 3/VIVOS AND LOAN sepersons whose names are subscribed to the foregoing instrument, appear a before me this h Vice President and Assistant Secretary, they signed and delivered the unit instrument as ration, as their free and voluntary act, and as the free and voluntary act and deed of said th.
Ti -	FOR THE PROTECTION	
	THE MORTGAGE OR DE	ED OF TRUST WAS FILED.

	LaGrange Federal Savings and Loan Association		D2
MAIL TO:	One North LaGrange Road	This instrument was prepared by:	
(LaGrange, Illinois 60525	H. M. LIPSEY	
		I.A GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Road • La Grange, IL 60525	

UNOFFICIAL COPY

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