

# UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS,

94394726

87-824C 3534

THAT I, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO-ARLINGTON HEIGHTS DIVISION, a national banking association of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Carol Serani Anderson, married to Mark R. Anderson, its heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain Junior Mortgage bearing date the 27th day of January, 1993 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 93133926, to the premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

**Legal**

Lot 236 AND 237 AND THE SOUTH 19' OF LOT 238 IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) AND PART OF THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

~~454 South Banbury Road, Arlington Hts., IL 60005~~

Commonly known as: 454 South Banbury Road, Arlington Heights, IL, 60005

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

together with all the appurtenances and privileges thereunto belonging or appertaining. DEPT-01 RECORDING \$23.00

WITNESS my hand and seal this 7th day of April, 1994.

140014 TRAN 1613 05/03/94 09:59:00  
#4454 \* -94-394726  
COOK COUNTY RECORDER

*Stephan J. Schmit*  
Stephan J. Schmit, Vice President

*Susan M. Krcik*  
Susan M. Krcik, Second Vice President

94394726

State of Illinois, County of Cook., I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that STEPHAN J. SCHMIT, personally known to me to be the VICE PRESIDENT of AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO-ARLINGTON HEIGHTS DIVISION and SUSAN M. KRCIK, personally known to me to be the SECOND VICE PRESIDENT of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as VICE PRESIDENT and SECOND VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

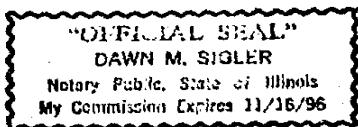
Given under my hand and official seal, this 7th day of April, 1994.

Commission expires 11-16-96

Prepared By:

American National Bank  
and Trust Company of Chicago  
Arlington Heights Division  
One North Dunton Avenue  
Arlington Heights, IL 60005

*Dawn M. Sigler*  
Notary Public



BOX 432

*23*



UNOFFICIAL COPY

Property of Cook County Clerk's Office

94394726