

94394996

DEPT-D1 RECORDING \$23.00  
T8004 TRAN 0660 05/03/94 10:22:00  
\$1194 + LC \*-94-394996  
COOK COUNTY RECORDER

**ASSIGNMENT OF MORTGAGE**

**Know all Men by these Presents**, that, **EXPRESS AMERICA MORTGAGE**

9060 E. VIA LINDA STREET \* a corporation organized and existing under the laws of the State of AZ referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

\* 9060 E. VIA LINDA STREET

GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the onsealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 06/18/93 made and executed by

LARRY ROTH MARCIA A ROTH

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$\*\*\*182,000.00 covering premises situate

1637 W WABANSIA AV CHICAGO COOK IL 606220000  
P.I.N. 14-31-430-021

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL In BOOK \_\_\_\_\_ DOC # 93482690

REC'D 6/24/94

**Together** with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

**To have and to hold** the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

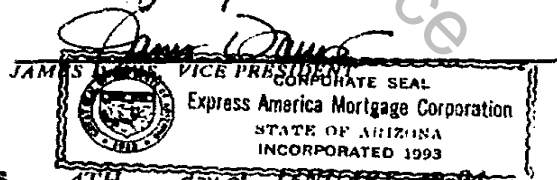
**In Witness Whereof**, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of JANUARY 04, 19 94.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

EXPRESS AMERICA MORTGAGE

By: Angie Jonson  
ANGIE JONSON, VICE PRESIDENT

STATE OF ARIZONA )  
) SS  
COUNTY OF MARICOPA



**Be it Remembered That On This** 4TH day of JANUARY, 19 94 before me, the undersigned authority, personally appeared ANGIE JONSON who is the VICE PRESIDENT and JAMES DAVIS who is the VICE PRESIDENT of EXPRESS AMERICA MORTGAGE who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Charles C. Gerber  
Notary Public

RECORD AND RETURN TO:  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034



RE: TITLE GUARANTY ORDER # 65880

94394996

2300

UNOFFICIAL COPY

PROPERTY

Property of Cook County Clerk's Office

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PROPERTY OF COOK COUNTY CLERK'S OFFICE