

# UNOFFICIAL COPY

130032

Document No. \_\_\_\_\_ filed for Record in Recorder's office of \_\_\_\_\_ Illinois,

at \_\_\_\_\_ o'clock \_\_\_\_\_ M.  
RELEASE OF MORTGAGE BY CORPORATION \_\_\_\_\_ Recorder of Deeds

KNOW ALL MEN BY THESE PRESENTS, THAT the Amcore Mortgage, Inc., a corporation duly organized and existing under the laws of the state of Nevada, having its principal office in the City of Rockford in the County of Winnebago in the State of Illinois, do hereby acknowledge that we have received full payment and satisfaction of the monies in and by said mortgage secured, and in consideration thereof do hereby Remise, Convey, Release and Quit-Claim unto:

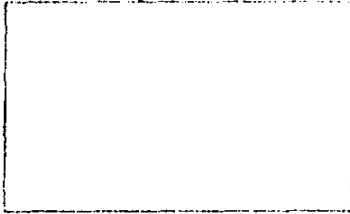
JEFFREY P. CLARK AND MARY L. CLARK, HUSBAND AND WIFE

of the County of Cook, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage deed bearing date the 12TH day of FEBRUARY, A.D. 19 93, and recorded in the Recorder's office of Cook in the State of Illinois, as Document No. 93129738 to the premises therein described, situated in the County of Cook and State of Illinois,

as follows:  
PARCEL 1: LOT 4 IN E. O. GALE'S SUBDIVISION OF BLOCK 4 IN HETTLERTRING'S ADDITION TO HARLEM. SAID ADDITION BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 09 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 5 IN E. O. GALE'S SUBDIVISION OF BLOCK 4, AFORESAID, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 5 AND RUNNING THENCE SOUTH ON THE EAST LINE OF LOT 5, AFORESAID, 144 FEET; THENCE NORTHEASTERLY 27 FEET TO A POINT 10 FEET WEST OF THE EAST LINE OF SAID LOT 5 AND IN LINE WITH THE NORTH LINE OF LOT 4, AFORESAID; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 5, AFORESAID, 62 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 5, AFORESAID, 27 1/2 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 5, AFORESAID, 33 FEET TO THE NORTH LINE OF SAID LOT 5; THENCE EAST ALONG THE NORTH LINE OF LOT 5 AFORESAID, 37 1/2 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

This release is made, executed and delivered pursuant to authority given by (s) Jacqueline Taylor (2) Beth Pritz of said corporation.  
Corporate Seal



IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its Mortgage Banking Officer, attested by its Operations Coordinator, and its corporate seal to be hereto affixed this 23RD day of DECEMBER, A.D., 19 93.

AMCORE MORTGAGE, INC.

Jacqueline Taylor  
Jacqueline Taylor, Mortgage Banking Officer

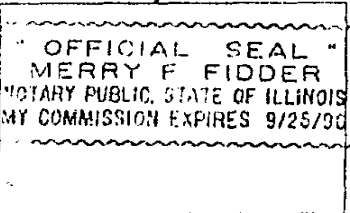
Attest Beth Pritz  
Beth Pritz, Operations Coordinator

PIN 16-07-102-028

STATE OF ILLINOIS : SS  
COUNTY OF BOONE  
DEPT-01 RECORDING \$23.50  
T#0014 TRAN 1616 05/03/94 12:11:00  
#6502 # \*-94-395932  
COOK COUNTY RECORDER

I, Merry F. Fidler, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Jacqueline K. Taylor and Beth Pritz are personally known to me to be the Mortgage Banking Officer and Operations Coordinator of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Mortgage Banking Officer and Operations Coordinator, they signed and delivered the said instrument of writing as Mortgage Banking Officer and as Operations Coordinator of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and deed of said Corporation for the uses and purposes therein set forth.

Notary Seal



Given under my hand and Notarial Seal, this 23RD day of DECEMBER, A.D., 19 93.

Merry F. Fidler  
Notary Public

THIS INSTRUMENT WAS PREPARED BY AMCORE MORTGAGE, INC., SERVICING DIVISION  
1021 N MULFORD RD, PO BOX 1687  
ROCKFORD, IL 61110-0187

RETURN TO THE ADDRESS LISTED BELOW AFTER RECORDING:

JEFFREY & MARY CLARK  
401 NORTH FOREST  
OAK PARK, IL 60302

P-621936-C6

LAND TITLE GROUP

94395932

mailto:  
PA:

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Property of Cook County Clerk's Office

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