KNOW AUTOFF BY FUHES OF RESENTS	Ì
That COUNTRYWIDE FUNDING CORPORATION  of the County of VENTURA  for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:  Name(s)	 
KATHLEEN A DORN	
HUSBAND AND WIFE 9430 Property 17034 SOUTH LE CLAIRE Address: TINLEY PARK, IL	951
heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/04/89 and recorded in the Recorder's Office of COOK  County, in the State of Illinois in Book  Records Paje as Document Number 3845094, to the premises therein described as situated in the County of COOK.  THE SOUTH 100 FEET OF THE NORTH 552 FEET  OF THE EAST 300 FEET OF  BLOCK SIX(6) IN ARTHUR T. MC INTOSH AND CO'S SOUTH TOWN  FARMS UNIT NUMBER 3. BEING A SUBDIVISION IN FRACTIONAL SECTION 28  NORTH, AND SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 36 NOFTH,  RANGE 13, EAST OF THE THIRD PRINCIPAL ME RIDIAN. PIN 28-28-401-015	\$23.50 24100 3 1
together with all the appurtenances and privileges thereunto belonging or appertaining.  WITNESS my hand and seal this 28 day of February ,	
1994 . COUNTRYWIDE FUNDING CORPORATION (SEAL)	
NICOLA BIGENHO (SEAL)	
ASSI. SECRETARI	
STATE OF CALIFORNIA  COUNTY OF VENTURA  L. DAWN BARBARING	
I, DAWN BARBARINO a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that NICOLA BIGENHO ASST. SECRETARY  to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.	1
Given under my hand and official seal, this 28 day of February 1994  OFFICIAL ACAL DAWN BARBARINO NOTATY Public THE PROTECTION OF THE PROTECTION OF THE PROTECTION OF THE PUBLIC CARRIED	1 5 6 1 1 6 7 9 9 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

LOS ANGELES COUNTY NY COMM. EXP. DEC. 23, 1994 Commission expires 12/23/94 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS

FILED.

by: LWILLIS This instrument was prepared

ountrywide Funding Corporat 155 North Lake Avenue Pasadena, CA 91169 CFC Loan # 4497656 4497656

## **UNOFFICIAL COPY**

Property or Coot County Clert's Office

94395951



