

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE

PNC #: 02-08-27361
FHA #: 131-462424-203

94395054

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration to it in hand paid PNC MORTGAGE CORP. OF AMERICA, 568 Atrium Drive, Vernon Hills, IL 60061, a corporation organized and existing under the laws of the United States, does hereby assign to the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, 77 W. Jackson Blvd., Chicago, IL 60604-3307, his successors or assigns, a certain mortgage in the original principal sum of \$50,750.00 made, executed and delivered by Jamil R. Rashid, Divorced not since remarried to Prairie State Mortgage Company, Inc., executed on the 21st day of August, 1986, together with the note and indebtedness therein mentioned, said mortgage being recorded as Instrument No. 86376564 in Cook County, Illinois, on the 26th day of August, 1986, and assigned to PNC MORTGAGE CORP. OF AMERICA, by City Federal Savings Bank in receivership by The Resolution Trust Corporation, by Assignment dated the 1st day of March, 1992, and recorded as Instrument No. 92221584, on the 2nd day of April, 1992, in the office of the Cook County Public Records.

Legal Description:

LOT 22 (EXCEPT THE SOUTH 10 FEET THEREOF) AND LOT 23 AND THE SOUTH 7-1/2 FEET OF LOT 24 IN BLOCK 1 IN CRYER'S CALUMENT CENTER ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DEPT 101 COOK COUNTY, ILLINOIS.

PTN: 29-12-107-063

\$27.00
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COOK COUNTY RECORDER

This assignment is made with no recourse of warranty, except that the undersigned hereby warrants that:


- (a) No act or omission of the undersigned has impaired the validity and priority of the said instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$48,547.11 Dollars together with the interest from the 1st day of September, 1992, at the rate of 10.00% is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the said security and credit instruments.

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IN WITNESS WHEREOF, said PNC MORTGAGE CORP. OF AMERICA, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary at Vernon Hills, Illinois, this 18th day of April A.D. 1994.

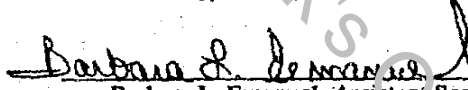
WITNESSED:

PNC MORTGAGE CORP. OF AMERICA


Phil Clark


Anthony Cifelli, Vice President


Tracey Naughton


Barbara L. Emanuel, Assistant Secretary

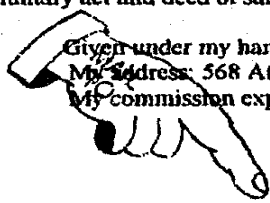
STATE OF ILLINOIS)

(CORPORATE SEAL)

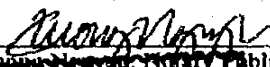
COUNTY OF LAKE)

I, Xuong Nguyen, A Notary Public in and for the said County in the State aforesaid, do hereby certify that Anthony Cifelli, personally known to me to be the Vice President of PNC MORTGAGE CORP. OF AMERICA, a corporation organized and existing under the laws of the United States, and Barbara Emanuel, personally known to me to be the Assistant Secretary of said corporation and personally known to me to be the same persons whose names are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President, and Assistant Secretary of said corporation and caused its corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 18th day of April, 1994.
My Address: 568 Atrium Dr., Vernon Hills, IL 60061
My commission expires:



Box 254


Xuong Nguyen, Notary Public
" OFFICIAL SEAL
XUONG NGUYEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/18/96

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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IN THE OFFICE OF THE CLERK OF THE
COURT OF THE JUDICIAL BRANCH
OF THE STATE OF ILLINOIS
FORWARD TO THE CLERK OF THE COURT