

# UNOFFICIAL COPY

Doc No. 200510626

Titleholder: MILLS, D

94396073

## Release of Mortgage - For Corporation.

MIDLAND FINANCIAL MORTGAGES, INC., a corporation of the County of Polk, State of Iowa, does hereby acknowledge that full payment has been made of a certain 1ST Mortgage, bearing date 10/23/91 made and executed by

**DAVID H MILLS AND SUSAN T MILLS HUSBAND AND WIFE**

to MIDLAND FINANCIAL MORTGAGES, INC recorded in the records of COOK COUNTY, IL in DOCUMENT 91567807, PIN 14-29-306-041-1005 on 10/30/91 and hereby release the same of record.

PROPERTY ADDRESS: 2736 N RACINE UNIT 2N CHICAGO, IL

LEGAL DESCRIPTION ATTACHED

Signed this 31ST day of MARCH, 1994

MIDLAND FINANCIAL MORTGAGES, INC.

By *Donald L. Abbott*  
Donald L. Abbott

Title Vice President

DEPT-01 RECORDING \$23.50  
T#0014 TRAN 1619 05/03/94 14:33:00  
#6744 \* -94-396073  
COOK COUNTY RECORDER

STATE OF IOWA )  
) ss.  
POLK County )

on this 31ST day of MARCH, 1994 before me, the undersigned, a Notary Public in and for the State of Iowa, personally appeared Donald L. Abbott to me personally known, who being by me duly sworn, did say that he is Vice President of the corporation excuting the foregoing instrument; that no seal has been procured by the corporation; that the instrument was signed on behalf of the corporation by authority of its Board of Directors; that Donald L. Abbott acknowledged the execution of the instrument to be the voluntary act and deed of the corporation and of the fiduciary, by it, an as the fiduciary voluntarily executed.

Witness my hand and Notarial Seal the day and year last above written.

*Kimberly K. Rutherford*  
Kimberly K. Rutherford

Notary Public in and for Polk County, State of Iowa

Drafted By: Kimberly K. Rutherford  
Midland Financial Mortgages, Inc.  
611 5th Ave.  
Des Moines, IA. 50309



2354

Lawyers Title Insurance Corporation

Mails To:  
D. Mills  
2736 N. Racine  
Unit # 2N  
Chicago, IL 60614

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described hereinafter as follows:

UNIT 2732-B IN THE PACINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 5 AND 6 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE EAST 1/2 AND THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF BLOCK 8 IN OGDEN SHELDON AND COMPANY SUBDIVISION OF OUTLOT 44 OF SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25716401 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

94396073

