

UNOFFICIAL COPY

TRUSTEE'S DEED

94397725 7 2 5

Form 1591

Joint Tenancy

The above space for recorders use only

THIS INDENTURE, made this 22ND day of APRIL, 1994, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 24TH day of MAY, 1994, and known as Trust Number 61170 party of the first part, and THOMAS J. CAPLICE AND KATHLEEN O. CAPLICE, HUSBAND AND WIFE, 1104 COLFAX STREET, EVANSTON, ILLINOIS 60210, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of —TEN DOLLARS— (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby convey and quit claim unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in COOK County, Illinois, to-wit:

DEPT-01 RECORDING \$23.50
T80000 TRAN 7459 05/03/94 15:25:00
#9433 * -94-397725
COOK COUNTY RECORDER

SEE EXHIBIT "A", ATTACHED HERETO AND MADE A PART HEREOF.

VILLAGE of SKOKIE, ILLINOIS
Economic Development Tax
Skokie Code Chapter 10
Amount \$1185 PAID: Skokie
Office

21/APR/94

together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, to have and to hold in joint tenancy.

94397725

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and at every other power and authority thereto enabling. This deed is made subject to the liens of all mortgages and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed in these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO
as Trustee, as aforesaid, and for personally.



By: [Signature] VICE PRESIDENT
Attest: [Signature] ASSISTANT SECRETARY

STATE OF ILLINOIS } SS
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above named NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth, and the said Assistant Secretary then and there acknowledged that the said Assistant Secretary, as custodian of the corporate seal of said National Banking Association, caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

This instrument prepared by P.H. JOHANSEN American National Bank and Trust Company 33 NORTH LA SALLE STREET CHICAGO 60680

OFFICIAL SEAL
DOROTHY THIEL
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 02/11/96

[Signature] Notary Public

Date 4/22/94

DELIVERY INSTRUCTIONS

NAME Thomas J. Caplice
STREET 9436 Springfield
CITY Evanston IL 60203

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

9436 SPRINGFIELD
EVANSTON, IL 60203

OR

RECORDER'S OFFICE BOX NUMBER



\$23.50
9/67

This space for affixing riders and revenue stamps

ATTORNEYS TITLE GUARANTY FUND, INC

UNOFFICIAL COPY

Exhibit A

Lots 11, 12, and 13 in the Orchards First Addition, being a Subdivision of the South 8.596 chains of the North 16.096 chains of the West 9.93 chains of the West 1/2 of the Northwest 1/4 of Section 14, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 10-14-109-026-0000

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07/22/2010