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DEPT-01 FILING \$23.50
T81111 BAN 5107 05/03/94 14:43:00
49776 *94-397842
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT ICF Bank Illinois fsb FKA ICF Bank Savings fsb

of the County of Hennepin and State of Minnesota, DO HEREBY CERTIFY that a certain Mortgage dated the 7th day of JULY 1992, made by MANU D PATEL AND SAVITRI M PATEL, HUSBAND AND WIFE

to ICF Bank Illinois fsb FKA ICF Bank Savings fsb and recorded as document No. 92519523 in Book at page in the office of COUNTY RECORDER of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

SEE BACK*

Permanent Real Estate Index Number(s): NA

Address(es) of premises: 1298 WHEELING RD, MT, PROSPECT, IL 60056

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 30th day of MARCH 19 94

[Signature] Asst. Vice President (REAL)
[Signature] Processing Officer (REAL)

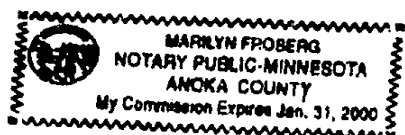
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NOT JAM

STATE OF Minnesota }
COUNTY OF Hennepin } ss.

I, Marilyn Froberg a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that T.M. Schrier, Asst. Vice President Bradley C. Barthels, Processing Officer personally known to me to be the same person, whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as above free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30th day of MARCH, 1994



[Signature]
Marilyn Froberg
Notary Public
Commission expires

23.50
2

This instrument was prepared by ICF Bank Illinois fsb, 601 Marquette Ave., Minneapolis, MN 55402

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Parcel 1: That part of the following described tract lying west of a line 219.83 feet, west of as measured at right angles. The east line thereof (excepting therefrom the south 30.0 feet, as measured at right angles to the south line thereof, of that part lying east of a line 30.0 feet east of, as measured at right angles. The west line of said tract), and that part of the most southerly 30.0 feet as measured at right angles to the south line thereof lying west of the east 100.0 feet, as measured on the north and south lines thereof and lying east of a line 30.0 feet east, as measured at right angles to the west line thereof, of the following described tract; that part of lots 1, 2, 3 and outlot A in brickman manor, PIN: 94-17-402-019-0000 first addition, unit 1, being a subdivision of part of the east half of the south east quarter of section 27 of part of the east half of the south quarter of section 27 and part of the west half of the west quarter of the south west quarter of section 26, township 42 north, range 11 east of the third principal described as follows: beginning at the north east corner of said lot 1; thence south along the east line of lot 1 a distance of 75.0 feet to a point 5.0 feet north of the line of lots 1 a distance of 100.0 feet; thence south parallel with the east line of lots 1 and 2 a distance of 21.9 feet, thence west parallel with the north line of lot 2, a distance of 24.0 feet thence south parallel with the east line of lots 1 and 2 a distance of 30.0 feet; thence west parallel with the north line of lot 2 and said line extended a distance of 152.52 feet to the west line of outlot A; thence north on the west line of outlot A, a distance of 129.38 feet to the north west corner of outlot A; thence easterly along the north line of outlot A and the north line of lot 1, a distance of 277.12 feet to the place of beginning, in Cook County, Illinois. Parcel 2. Easements for Ingress and Egress appurtenant to and for the use and benefit of parcel 1 as set forth in the declaration of easements dated March 21, 1962 and recorded March 22, 1962 as document number 18439962, in Cook County, Illinois.

PROPERTY OF COOK COUNTY CLERK'S OFFICE

MAIL TO



Handwritten:
 94-17-402-019-0000
 UNIT 1
 277.12
 129.38
 152.52
 21.9
 75.0
 100.0
 277.12

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