

# UNOFFICIAL COPY

94398771

DEPT-01 RECORDING \$23.50  
 703333 TRAN 8542 05/04/94 12:11:00  
 4773 EB \*-94-398771  
 COOK COUNTY RECORDER

LADALLE TALMAN BANK, FIDELITY

RELEASE TO MORTGAGE

STATE OF ILLINOIS

THE ABOVE DEED TO BE RECORDED ON 5/4/94

KNOW ALL MEN BY THESE PRESENTS THAT LADALLE TALMAN BANK, FIDELITY, a corporation organized under the laws of the State of Illinois, and the LADALLE TALMAN TRUST SAVINGS ASSOCIATION, INC., a corporation organized under the laws of the State of Illinois, have had in consideration of one dollar and other good and lawful considerations, and for the purpose of releasing and discharging the title of the premises hereinafter described, have granted, sold, conveyed, released and quitclaimed unto JAMES P. DEGEN, JR. AND RUTH D. DEGEN, his wife,

all the right, title, interest, claim of demand whatsoever, which may be claimed or, through or by or for her Mother, JAMES P. DEGEN, JR., in and to the premises hereinafter described, to the highest bidder thereat to-wit:

**LOTS 11 & 12 IN BLK 4 IN MC COLLAM AND KRUGGEL'S ADD TO NORWOOD PARK IN THE NW¼ OF SEC 7, T 40 N, R 13, E OF THE 3RD P.M. IN COOK CO, ILL.**

Property Address: 695 WEST SUMNERDALL AVENUE, CHICAGO, IL 60606  
 Permanent Index No. 127 124 014 0000 - 1347 127 127 127 127 127  
 That Association warrants that it has good title, valid, and it consents to and to quitclaim and release the same to be released to the name of the several mortgagors as successors in interest to the original mortgagors.

IN TESTIMONY WHEREOF, LADALLE TALMAN BANK, FIDELITY, has caused this release to be signed by its duly authorized officers and its corporate seal to be hereunto affixed this April 14, 1994.

LADALLE TALMAN BANK, FIDELITY  
*Mary J. Hall* Loan Service Officer  
*Rosemarie Walters* Loan Servicing Officer

STATE OF ILLINOIS  
 COUNTY OF COOK

*Bridget A. Charles*  
 Notary Public  
 "OFFICIAL SEAL"  
 BRIDGET A. CHARLES  
 Notary Public State of Illinois  
 My Commission Expires Nov. 14, 1995

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons who signed the subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Ladalle Talman Bank, Fidelity, and that they signed and delivered the said instrument in witness whereof they signed and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and in the free and voluntary act and deed of said corporation to be hereunto subscribed as aforesaid.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this 4th day of April, 1994.

THIS INSTRUMENT WAS PREPARED BY:  
 BRIDGET A. CHARLES  
 LADALLE TALMAN BANK FIDELITY CORPORATION  
 4445 NORTH MICHIGAN AVENUE  
 NORTH BROS. CHICAGO, ILL. 60631

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
 \* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
 \* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Book No. \_\_\_\_\_  
 Map 101  
 JAMES P. DEGEN  
 695 W. SUMNERDALL  
 CHGO, IL 60606

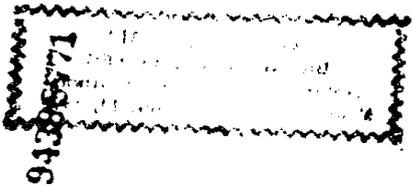
82350/BB

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Property of Cook County Clerk's Office

11/20/11



Submit by Duplicate

JIM EDGAR  
Secretary of State  
State of Illinois

The Space For Use By Secretary of State	
Date	11-20-91
License Fee	\$
Franchise Tax	\$ 30
Filing Fee	\$ 75
Clerk	PD 105

Payment must be made by Certified  
Check, Cashiers' Check or a Money  
Order, payable to "Secretary of  
State".  
**DO NOT SEND CASH!**

ARTICLES OF INCORPORATION

94398773

Pursuant to the provisions of "The Business Corporation Act of 1983", the undersigned incorporator(s) hereby adopt the following Articles of Incorporation.

**ARTICLE ONE** The name of the corporation is EVANSTON H.I., INC.  
(shall contain the word "corporation", "company", "incorporated",  
"limited", or an abbreviation thereof)

**ARTICLE TWO** The name and address of the initial registered agent and its registered office are:

Registered Agent	J. Joseph Little		
	First Name	Middle Name	Last Name
Registered Office	75 East Wacker Drive #200		
	Number	Street	Suite # (A P.O. Box alone is not acceptable)
	Chicago, Illinois 60601		Cook
	City	Zip Code	County

**ARTICLE THREE** The purpose or purposes for which the corporation is organized are:  
If not sufficient space to cover this point, add one or more sheets of this size.

The transaction of any and all lawful business for which corporations can be incorporated under the Illinois Business Corporation Act

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COOK COUNTY RECORDER

**ARTICLE FOUR** Paragraph 1: The authorized shares shall be:

Class	*Par Value per share	Number of shares authorized
Common	NPV	100,000

FILED

NOV 20 1991

GEORGE H. RYAN  
SECRETARY OF STATE

Paragraph 2: The preferences, qualifications, limitations, restrictions and the special or relative rights in respect of the shares of each class are:  
If not sufficient space to cover this point, add one or more sheets of this size.

NONE

**ARTICLE FIVE** The number of shares to be issued initially, and the consideration to be received by the corporation therefor, are:

Class	*Par Value per share	Number of shares proposed to be issued	Consideration to be received therefor
Common	NPV	100	\$10,000
			\$
			\$
			\$
TOTAL			\$10,000

\*A declaration as to a "par value" is optional. This space may be marked "n/a" when no reference to a par value is desired.

ARTICLE SIX **OPTIONAL**

The number of directors constituting the initial board of directors of the corporation is \_\_\_\_\_ and the names and addresses of the persons who are to serve as directors until the first annual meeting of shareholders or until their successors be elected and qualify are:

Name	Residential Address

ARTICLE SEVEN **OPTIONAL**

- (a) It is estimated that the value of all property to be owned by the corporation for the following year wherever located will be: \$ \_\_\_\_\_
- (b) It is estimated that the value of the property to be located within the State of Illinois during the following year will be: \$ \_\_\_\_\_
- (c) It is estimated that the gross amount of business which will be transacted by the corporation during the following year will be: \$ \_\_\_\_\_
- (d) It is estimated that the gross amount of business which will be transacted from places of business in the State of Illinois during the following year will be: \$ \_\_\_\_\_

ARTICLE EIGHT **OTHER PROVISIONS**

Attach a separate sheet of this size for any other provision to be included in the Articles of Incorporation, e.g., authorizing pre-emptive rights; denying cumulative voting; regulating internal affairs; voting majority requirements; fixing a duration other than perpetual; etc.

**NAMES & ADDRESSES OF INCORPORATORS**

The undersigned incorporator(s) hereby declare(s), under penalties of perjury, that the statements made in the foregoing Articles of Incorporation are true.

Dated November 14, 1991

1.	Signature and Name	Post Office Address
1.	<u>J. Joseph Little</u> Name (please print)	75 East Wacker Drive #200 Chicago, Illinois 60601 City/Town State Zip
2.	Signature Name (please print)	Street City/Town State Zip
3.	Signature Name (please print)	Street City/Town State Zip

(Signatures must be in ink on original document. Carbon copy, zeros or rubber stamp signatures may only be used on conformed copies)

NOTE: If a corporation acts as incorporator, the name of the corporation and the state of incorporation shall be shown and the execution shall be by its President or Vice-President and verified by him, and attested by its Secretary or an Assistant Secretary.

J. JOSEPH LITTLE  
75 EAST WACKER #200  
CHICAGO, IL 60601

Not a  
Form BCA-210

File No. \_\_\_\_\_

**ARTICLES OF INCORPORATION**

**FEE SCHEDULE**

The following fees are required to be paid at the time of issuing the Certificate of Incorporation: FILING FEE \$75.00; INITIAL LICENSE FEE of 1/20th of 1% of the consideration to be received for initial issued shares (see Art. 5); MINIMUM \$50; INITIAL FRANCHISE TAX of 1/10th of 1% of the consideration to be received for initial issued shares (see Art. 5); MINIMUM \$25.00.

**EXAMPLES OF TOTAL DUE**

Consideration to be Received	TOTAL DUE*
up to \$1,000	\$100.50
\$ 5,000	\$102.50
\$ 10,000	\$105.00
\$ 25,000	\$112.50
\$ 50,000	\$150.00
\$100,000	\$225.00

\*Includes Filing Fee + License Fee + Franchise Tax

**RETURN TO:**

Corporation Department  
Secretary of State  
Springfield, Illinois 62756  
Telephone (217) 782-6961