

# UNOFFICIAL COPY

HTM #: 217630-3  
NAME: JOHNSTON, JAMES R.

7 0 7 5 9  
94398059

PREPARED BY:  
THE HUNTINGTON MORTGAGE COMPANY  
7575 Horizon Drive/Payoff Dept.  
Columbus, OH 43235

AFTER RECORDING, FORWARD TO:

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS: That The Huntington Mortgage Company, of the County of Franklin, State of Ohio, the owner and holder of that certain mortgage bearing the date of December 9, 1991, executed by JAMES R. JOHNSTON AND LINDA J. JOHNSTON, HUSBAND AND WIFE to American Home Finance, Inc. to secure the payment of the sum of \$185,000.00, plus interest, and recorded in the office of the County Recorder of COOK County, State of Illinois, on the date of December 19, 1991, being Document No. 91-668744, does hereby acknowledge that the said mortgage has been fully satisfied and discharged, and does hereby authorize and direct the said County Recorder to enter full satisfaction thereof of record for the following described real property located in the County of COOK, State of Illinois:

PARCEL 1: LOT 4 IN BLOCK 15 IN SAUGANASH VILLAGE, BEING A RESUBDIVISION OF PART OF LOT 1 IN OGDEN AND JONES SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVE IN THE SOUTH EAST QUARTER OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, OVER OUTLOT 'A' IN AFORESAID SAUGANASH VILLAGE AS STATED ON PLAT OF RESUBDIVISION RECORDED JANUARY 12, 1989 AS DOCUMENT 89 017108 AND CREATED BY DEED MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 20, 1987 AND KNOWN AS TRUST NUMBER 112715 TO JAMES R. JOHNSTON AND LINDA J. JOHNSTON, AND RECORDED AUGUST 31, 1990 AS DOCUMENT 90 424517.

4262 HIGH BRIDGE LANE, CHICAGO, IL 60646

P.I.N. #: 13-03-403-095

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers and its corporate seal to be hereunto affixed on May 21, 1993.

THE HUNTINGTON MORTGAGE COMPANY

*Jeffrey L. Cothorn*  
Jeffrey L. Cothorn, Vice President

ATTEST:

*Bradford C. Northcraft*  
Bradford C. Northcraft, Assistant Vice President

DEPT-01 RECORDING \$23.50  
#0014 TRAN 1621 05/03/94 15:14:00  
26829 # \*-94-398059  
COOK COUNTY RECORDER

STATE OF OHIO )  
) ss.  
COUNTY OF FRANKLIN )

I, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT, Jeffrey L. Cothorn personally known to me to be the Vice President of The Huntington Mortgage Company, and Bradford C. Northcraft, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President of said corporation, has caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on May 21, 1993.

*Brenda D. Ralph*  
Notary Public:  
My Commission Expires:

ILSAT.HMC  
6/93



BRENDA D. RALPH  
NOTARY PUBLIC, STATE OF OHIO  
My Commission Expires 08-09-95



23.50

GIT 119  
4/12/7860

94398059

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Property of Cook County Clerk's Office



James R. Johnston  
4262 High Bridge Lane  
Chicago, IL 60646