

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

94398093

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MIGUEL ANGEL LOMELI, A BACHELOR

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 18th day of October, A.D. 19 91, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 91569989, and a certain Assignment of Rents dated the _____ day of _____, 19 _____, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. _____, to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit: Lot 5 in Block 4 in Murdock James and Company's Archer 2nd Addition, being a Subdivision of Blocks 5 and 8 in the Subdivision of the West 1/2 of the Southwest 1/4 of Section 2, Township 28 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

DEPT-01 RECORDING \$23.50
T#0014 TRAN 1622 05/03/94 15:21:00
#6863 ÷ *-94-398093
COOK COUNTY RECORDER

Permanent Index Tax # 19 02 312 005

Commonly known as 3813 West 46th Street, Chicago Illinois 60632

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGOhath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its _____ Secretary, this 16 day of February A.D. 19 93

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: _____ Vice-President
Attest: _____ Secretary

STATE OF Illinois
COUNTY OF COOK

I, Agatha J. Steinke the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT John D. Heinen personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Dolores L. Pekala personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 16th day of February, A.D. 1993

Agatha J. Steinke
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

Agatha J. Steinke of
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO
3960 W. 26th STREET
CHICAGO, IL 60623

"OFFICIAL SEAL"
Agatha J. Steinke
Notary Public, State of Illinois
My Commission Expires 04/23/98

BOX 301

Loan No. #41759 3

Mail to: Raul Villalobas
1624 W 18th St.
Chicago, IL 60608

2350