P.O. BOX 790002

ST. LOUIS, MO 63179-0002

CMI ACCOUNT # 1032010 S. FORTER PREPARED BY:

WHEN RECORDED, RETURN TO:

94398179

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY RETISE, CONVEY AND QUIT CLAIM UNTO AUDREY L MCCRIMON, UNMARRIED, HAVING NEVER MARRIED OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CENTAIN MORTGAGE DEED BEARING THE DATE SEPTEMBER 14, 1988, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 88426467, AND THE ASSIGNMENT OF RINES IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEASIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

DEPT-01 RECORDING \$23.00 TAX IDENTIFICATION # 2(121740491003 COMMONLY KNOWN AS: T#0011 TRAN 1612 05/03/94 15:16:00 5474 SOUTH EVERETT UNIT 3N \$2439 \$ RV *-94-398179 COOK COUNTY RECORDER CHICAGO, IL

60615-5918 THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON APRIL 22, 1994.

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FO' CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCEMBENTIAN, INTEREST OF FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO.

MARSHA F. KOVECSI
ASSISTANT SECRETARY

STATE OF MISSOURI

) 35 COUNTY OF ST. LOUIS)

AND POR SAIL PORTANT S THE UNDERSTONED, A NOTARY FUBLIC IN ANE FOR SAID COUNTY IN THE STATE AFORESAID TORM C'RETTY THAT MARBUM A. KOVECTI PERSONALLY KNEWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORY MORTGAGE, INC., LET LIEY-IN-PACT FOR CITIRARK, FSS, F/R/A CITICORY SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FIDERAL SLYI AS AND LOAN OF CHICAGO, WHOSE NAME AS SUBMERLIED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON ALD SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AT ASSISTANT SECRETARY OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT IN LITERALLY GIVEN BY THE BOARD OF LIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FIRE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PUREOSES THEREIS SET FORTH.

GIVEN UNDER MY HAND AND NOTARIA PRICE 22,

)

St. Louis County

My Commission Expires: May 18, 1995

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> MICOR MITLE INSURANCE **BOX 15**

UNOFFICIAL COPY

UNIT 5474-3, AS DELINEATED ON SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 14 (EXCEPT THE WEST 8 FEET TAKEN FOR ALLEY) IN BLOCK 1 IN EAST END SUBDIVISION OF PARTS OF SECTION 12 AND SECTION 13, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DIXLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST ACREEMENT DATED DECEMBER 17, 1971 AND KNOWN AS TRUST NO. 43423 AND RECORDED JUNE 22, 1972, IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT 21948555, TOGETHER WITH AN UNDIVIDED 16-2/3 PER CENT INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF TAX IN OF COOK COUNTY CLERK'S OFFICE THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PERMANENT TAX NUMBER: 20-12-114-049-1003