UNOFFICIAL COPY

When Recorded Mail To:

MIDWEST FUNDING CORPORATEON 1020 31st Street, Suite 300 Downers Grove, 11 60515

LOAN NO. 011831558

94398270

PACE ABOVE THIS LINE FOR RECORDER'S USE -

## ASSIGNMENT OF REAL ESTATE MORTGAGE CORPORATION

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

COMMERCIAL FEDERAL MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 31, 1994 executed by EDWARD E. GRIMM and GALE L. GRIMM, HIS WIFE

to MIDWEST FUNDING CORPORATION., an Illinois Corporation

and whose address is 10.00 31st Street, Suite 300, Downers Grove, 11 60515

and recorded in Book/Volume No. COOK follows:

page(s) County Records, State of 1111 incls

as Document No.94333003 on real estate legally described as

LOTS 176 AND 177 IN E. A. CUMMINGS SUBDIVISION OF THE SOUTH 30 ACRES (EXCEPT THE SOUTH 99 FEET OF THE LAST 220 FEET THEREOF) OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Of County

DEPT-01 RECORDING

\$23.50

T#0011 TRAN 1614 05/03/94 16:23:00 #2511 # RV \*-94-398270

COOK COUNTY RECORDER

94398270

PROPERTY ADDRESS: 8041 WEST 44TH COURT, LYONS, 1L TAX J.D.#:18-02-408-021

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: March 31, 1994

CORPORATE ILLINOIS SEAL MIDWEST FUNDING CORPORATION

LOP - 2 RATION MIDWEST FUNDING

COR LINDA MODRE

STATE OF ILLINDIS COUNTY OF DU PAGE

88.

before me, the undersigned, a Notary Public in and for the said County and State, On March 31, 1994 personally appeared LINDA D. CORP and MICHELLE L. MODRE

)

to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT and ASSISTANT SECRETARY VICE

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

(OFFICIAL SEAL)

Notary Public for the state of My commission expires:

GREATER ILLINOIS TITLE WESTCHESTER 4167272

YANG K PARK Notery Public, State of Minols No. 281861, Qualified in DuPage Count My Commission Expires June 19, 1997

Park

