

UNOFFICIAL COPY

94399172

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **20121489/(RIVERA)**

WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3767
FREDERICK, MD. 21706-3767

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: HUMBERTO RIVERA AND MARIA V. RIVERA, HUSBAND AND WIFE

: AS JOINT TENANTS
Mortgagee: GE CAPITAL MORTGAGE SERVICES, INC.

Loan Amount: 105,000.00

Date Of Mortgage: 12-04-92

Date Of Recording: 12-05-92

Pin Number: 26-17-127-07

Prop Addr: 10927 AVENUE L CHICAGO, IL 60617

Doc/Instrument #: 92919767

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING 923.50
T#8888 TRAN 2602 05/04/94 07.14.00
#1341 # JB #-94-399172
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 1, 1994

GE CAPITAL MORTGAGE SERVICES, INC
f/k/a Travelers Mortgage Services, Inc.,
by reason of successor acquisition

[Signature]
John K. Van Nostrand
Vice President
94399172
[Signature]
Jean L. Phillips
Assistant Secretary

STATE OF NEW JERSEY)
) ss
COUNTY OF CAMDEN)

On this APRIL 1, 1994, before me, the undersigned, a Notary Public in said State, personally appeared John K. Van Nostrand and Jean L. Phillips, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of GE Capital Mortgage Services, Inc., fka Travelers Mortgage Services, Inc.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

PREPARED BY:

CHERYL MINNICK

[Signature]
KIMBERLY A. CHIACHETTI
NOTARY PUBLIC
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires September 7, 1998

P.O. BOX 3767
FREDERICK, MD. 21705-3767



[Handwritten initials]

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 20121489(RIVERA)

04299172

ATTACHMENT "A"

LOT 36, 37, 38 AND LOT 39 IN BLOCK 61 IN IRONWORKER'S ADDITION, A
SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17,
TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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J = R023.302432