

520 Green Bay Road - P.O. Box 216 Winnetka, Illinois 60093 (708) 441-4444 "LENDER"

RELEASE OF MORTGAGE

and the commence of the contract of

94399325

GRANTOR	ŀ
J. Hielscher	•
th M. Heilacher	

BORROWER William J. Hielscher Elizabeth M. Heilscher

ADDRESS

1076 Illinois Rd. Northbrook, IL 60062 TELEPHONE NO. IDENTIFICATION NO.

logies, loc. (1/2000) (1000)

ADDRESS

1076 Illinois Rd. Northbrook, IL 60062 TELEPHONE NO. IDENTIFICATION NO.

PRINCIPAL AMOUNT/ CREDIT LIMIT OFFICER INITIALS INTEREST BATE Funding/ Agreement bate MATURITY DATE CUSTOMER NUMBER \$0.00

af the County of COO	PRESENTS, that Harris L	and States of	Illinois		for and in consideration of the
	the indebtedness secured by the				, and of the sum of one dollar,
	acknowledged, do				
•	all the right, title interest, claim on NE, 1991				• • •
County, in the State of Illino	ois, in Booko	f records, on Pag	•	, as Document No2	1289898 to the
•	s follows, situated in the County of				is, to wit the property described
in Schedule A on the reverse, to	ogether with all the appurtenances as	nd privileges thereu	into pejanging or appen	mining thereto.	
Permanent Real Estate Index N					RDING \$23.5
Address(es) of Premises:	1076 Illinois Road Northbrook, IL 60			. DEFT-01 RECOR . T46888 TRAN 41496 # .179	923.5 2791 95/94/94 12:49:99 1 *-94-399325
				Y // \	Y RECORDER
Witness its hand and seal, this	day of			Ti	
			MORTGAGEE:	Harris Ban', Wi	nnetka, N.A.
	943	99325	By: Ann T.	n i- ly	
			in: Vice P	- U	
[Seal]			Attest:		will
			lts:		
This instrument was prepared b Harris Bank W: 520 Green Bay Winnetka, IL	Road				
STATE OF Thingis)	0.4	engagnen en e	
COUNTY OF COOK) ss)	•	J.4.	399325	; ;
in the understant Han Interes	igned	, a notary personally known	public in and for said to me to be the	County, in the State after	pressid, DO HEREBY CERTIFY
remonally known to me to be	the H.V.Pa	And I	corporation, and	I hames J. 7	55C4Y
re subscribed to the foregoing i	instrument, appeared before me this	day in person and	severally acknowledged	that as such	whose maries
authority given by the Board orporation, for	the Secritistrument, appeared before me this Secretary, they signed and phoses therein set forth.	of said corporation	id instrument and ca i, as their free and v	oluntary act, and the	be affixed hereto, pursuant to free and voluntary act of said
orporation, for the thir purification under my hand and	OFFICIAL SEAL"	day of Mar	ch 1997	RIX	75 /
commission expects:	Distriction of Illinois			une & VI	1 K A
TYOURY	mission Expires 3/5/94		//	Notary Pub	16 235
The second of th					<i>ک کا آب</i>

LOT 11 IN BLOCK 10 IN FIRST ADDITION TO NORTHBROOK MANOR BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE BOUTH WEST 1/4 (EXCEPT THE EAST 30 FEET FOR STREET) AND THAT PART OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 LYING EAST OF THE RIGHT OF WAY OF CHICAGO, MILNAUKEE AND ST. PAUL RAILROAD AND THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT RAILROAD) IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of County Clerk's Office