





Know all Men by these presents, That Bank One, Chicago, NA as successor by merger with Bank One, Elgin ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto William R. Strackany and Nancy C. Strackany, bis wife, in Joint Tenancy its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated January 7, 1993 and recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, as Document Number 23052889 and applicable to the property, situated in said County and State, legally described as follows, to-wit: ال در ما ده مورسی تیم

See attached as Exhibit "A"

Property Address:

995 Bode Rd., Plgin, IL 60120

Equity bille 415 H. LaSalle/Suita 402 Chimago, IL 60610

Property Index Number:

06-18-300-008

DEPT-OF RECORDING \$23,50 140011 TRAN 7246 06/21/95 15122100 #0227 # RV - \*~- 95~- 400858 CHECK IF PARTIAL at checked, the following shall apply COOK COUNTY RECURDER

This Release is deemed and shall be construed solely as a partial release of the aforementioned Mortgage and Assignment of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at Chicago, Illinois as of December 22, 1994

9540085<sup>9</sup>

Bank One, Chloago, NA

Stuart S. Schramm

Vice President

entricia A. Felinczak

Its:

Luca Operations Officer

STATE OF ILLINOIS COUNTY OF COOK

Its:

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO FOREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Bank One, Chicago, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrumen, in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and votor any act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first about the

George J. Mayres ury Public, Blate of Illian Ease County My Commission Repires 11-16-07

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

This instrument was prepared by: George J. Mayroyd oan Services, Bank One, Chicago, NA. PO Box 806083, Chicago, II 60680-8083 (312) 627-5916

After recording mail to: William and Nancy Strackany, 995 Bode Rd., Elgin, R. 60120

## UNOFFICIAL COPY

Property of Cook County Clerk's Office

95460555

## **UNOFFICIAL COPY**

## EXHIBIT A

PROPERTY MADRESS: 905 HOOF ROWN ELGIN, IL 60120

4.0

P. L.N. \$: 06-18-702 008

LEGAL DESCRIPTION:

THAT PART OF THE SOUTHMEST 1/4 SECTION 10 TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS (© WIT:

BEGINNING ON THE NORTH LINE OF THE SOUTHNES 1/4 OF SAID SECTION, 13 CHAINS, SO LINKS EAST OF THE NORTHMEST CORNER OF THE EAST 1/2 OF SAID 1/4 SECTION, THENCE ON THE SAID LINE, EAST 5 CHAINS 8 1/2 LINKS, THENCE SOUTH 6 1/4, OD DEGIZES OD MINUTES DO SECONDS WEST, 15 CHAINS 51 LINKS TO A STONE, THENCE NORTH 68 1/4 OD DEGREES DO MINUTES OD SECONDS HEST, 4 CHAINS TO DOSEPH TEFFTS FAST LINE, THENCE ON SAID LINE NORTH 6 1/4 OD DEGREES OD MINUTES OD SECOND TAST, 5 CHAINS AND 98 LINKS, THENCE NORTH 1 1/4 OO DEGREES OF MINUTES OO SECONDS WEST, 7 Quanto . CHAINS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## UNOFFICIAL COPY

Property of Coot County Clerk's 9500 K5 K