

UNOFFICIAL COPY

Prepared By:

PRISM MORTGAGE COMPANY
ONE NORTHFIELD PLAZA-SUITE 111
NORTHFIELD, ILLINOIS 60093

95401412

and When Recorded Mail To

PRISM MORTGAGE COMPANY
ONE NORTHFIELD PLAZA-SUITE 111
NORTHFIELD
ILLINOIS 60093

DEPT-01 RECORDING \$23.00
T40012 TRAN 4791 06/21/95 15:07:00
46441 ÷ JM *-95-401412
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 725730

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 20, 1995
executed by JONATHAN A. MILLER AND
EILEEN R. MILLER HUSBAND AND WIFE
to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is ONE NORTHFIELD PLAZA-SUITE 111
NORTHFIELD, ILLINOIS 60093

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document
described

hereinafter as follows:

Commonly known as 107 GARRISON, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On JUNE 20, 1995 before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared Terry A. Markus

By: Terry A. Markus
Its: Vice President

known to me to be the Vice President
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

My Commission Expires

County

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95401412

UNOFFICIAL COPY

DPS 049

95601412

05-35-308-014-0000

11-11-11

Property of Cook County Clerk's Office

LOT 12 IN ARTHUR DUNAS SHERIDAN ROAD SUBDIVISION OF PART OF LOT 33 IN
BAKTERS SUBDIVISION OF THE SOUTH PART OF GUILMETTE RESERVATION IN
TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

