

UNOFFICIAL COPY

RELEASE DEED
(General)

95401469

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

R DEPT-01 RECORDING 23.50
T#0014 TRAN 6284 06/21/95 15:23:00
#9869 JW #-95-401469
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE
PRESENTS, THAT _____

(The Above Space For Recorder's Use Only)

MIDLAND MORTGAGE CORPORATION

1031 W. MORSE BLVD., SUITE 350
WINTER PARK, FL 32789-3745

95401469

of the County of ORANGE and State of FLORIDA for and in consideration
of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey,
release and quit-claim unto THEODORE E. HARRIS

of the County of COOK and State of ILLINOIS all the right, title, interest,
claim or demand whatsoever MIDLAND MORTGAGE CORPORATION may have acquired in, through or by a certain
MORTGAGE bearing date the 13TH day of DECEMBER
A. D. 19 76 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as
Document No. 23 774 908 to the premises herein described, as follows, to wit: (See reverse side
for legal description.) situated in the SAID County of COOK in the State of Illinois,
together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument
have been paid, cancelled and surrendered

Permanent Index Number (PIN): 25-21-429-045

Address(es) of Real Estate 11832 S. STATE ST., CHICAGO, IL 60628

DATED this 9TH day of JUNE 19 95

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

Charlotte A. Pope
CHARLOTTE A. POPE

(SEAL)

Johnny Showers
JOHNNY SHOWERS, VICE-PRESIDENT

(SEAL)

Jackie J. Baker
JACKIE J. BAKER

(SEAL)

(SEAL)

State of ~~xxxx~~ County of ORANGE ss.: I, the undersigned, a Notary Public in and for
FLORIDA said County, in the State aforesaid, DO HEREBY CERTIFY that

JOHNNY SHOWERS

personally known to me to be the same person whose name subscribed to
the foregoing instrument, appeared before me this day in person, and acknowledged
that he signed, sealed and delivered the said instrument as his
free and voluntary act, for the uses and purposes therein set forth, including the
release and waiver of the right of homestead



WILMA E SUJDAK
My Commission CC205286
Expires May 01, 1998
Bonded by HAI
800-422-1855

Given under my hand and official seal, this 9TH day of JUNE 1995

Commission expires May 1st 1998 *Wilma E. Sujdak*
NOTARY PUBLIC WILMA E. SUJDAK

This instrument was prepared by WILMA SUJDAK, MIDLAND MORTGAGE CORPORATION
1031 W. MORSE BLVD., SUITE 350, WINTER PARK, FL 32789

1433403

23.50

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COOK COUNTY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM



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Legal Description

of premises commonly known as 11832 S. STATE STREET, CHICAGO, IL 60628

Lot 14 and the North 10 feet of Lot 15 in Block 7 in Fallis and Gano's Addition to Pullman, being a subdivision of that part lying East of the West 49 acres of the East 1/2 of the South East 1/4 of Section 21, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

9546449

SEND SUBSEQUENT PAY BILLS TO

MIDLAND MORTGAGE CORPORATION

THEODORE HARRIS

1031 W. MORSE BLVD., #350

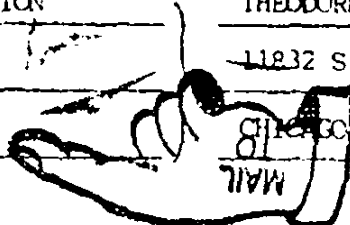
11832 S. STATE ST.

WINTER PARK, FL 32789

CHICAGO IL 60628

#164331423

MAIL



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Property of Cook County Clerk's Office