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. COOK COUNTY RECORDER

SECOND AMENDMENT TO LOAN DOCUMENTS

This Second Amendment to Loan Documents ("Second Amendment") is made this 7th day of June, 1995, by The Environs Group, Inc., an Illinois corporation ("Maker"); and First Eagle National Bank, a national banking association ("Lender").

A. On September 30, 1994, Lender made a loan (the "Loan") to Maker in the amount of Four Hundred Fifty Thousand One Hundred Fifty-Five Dollars (\$450,155.00). The Loan was evidenced by the note ("Note") of Maker, dated September 30, 1994, in the principal amount of Four Hundred Fifty Thousand One Hundred Fifty-Five Dollars (\$450,155.00).

B. The Note was secured by a mortgage ("Mortgage"), dated September 30, 1994, and recorded as document #94855950 with the Recorder of Deeds, Cook County, Illinois (the "Recorder"), which was executed by Maker in favor of Lender, and which created a first lien on the property ("Property") located at 2718-20 N. Magnolia, Chicago, Illinois, which is legally described on Exhibit A attached hereto and made a part hereof.

C. The Note was further secured by the Guaranty of Payment ("Guaranty") of Kenneth F. Brinkman ("Guarantor"), dated September 30, 1994.

D. On October 20, 1994 the Maturity Date of the Note was extended to June 30, 1995 as evidenced by the First Amendment to Loan Documents ("First Amendment"), dated October 20, 1994 and recorded as document #94941546 with the Recorder.

E. Maker wishes to (i) extend the Maturity Date of the Note to October 15, 1995 and (ii) increase the Principal Balance of the loan to Six Hundred Eleven Thousand One Hundred Eleven and 66/100 Dollars (\$611,111.66). Lender has agreed to extend the Maturity Date and increase the Principal Balance as aforesaid, subject to the following covenants, agreements, representations and warranties.

NOW THEREFORE, for and in consideration of the covenants, agreements, representations and warranties set forth herein, the parties hereto agree as follows:

1. Recitals. The recitals set forth above shall be incorporated herein, as if set forth in their entirety.

First American Title Order #: 079084

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2. Maturity Date. The Maturity Date of the Loan is hereby extended to October 15, 1995.

3. Principal Balance. The Principal Amount of the loan is hereby increased to \$611,111.66.

4. Additional Collateral. Maker has agreed to cause Kenneth F. Brinkman, Jr. and Carolyn C. Brinkman, shareholders of Maker, to pledge a third mortgage on their personal residence located at 806 N. Fair Oaks, Oak Park, IL, concurrent with this Second Amendment.

5. Reduction in Loan Amount. Maker and Lender have agreed to suspend further advances on note #777, which has a current principal balance of \$125,000.00. Future advances will be frozen until property located at 2720 N. Magnolia, Chicago, IL or 2718 N. Magnolia, Chicago is under contract acceptable to Bank with no contingencies for a sale price in excess of \$533,000.00, with a 10% escrow deposit held with Lender.

6. Additional Construction Costs. Maker's portion of construction costs for 2718 N. Magnolia in the amount of \$32,659.80 shall be paid by Maker on or before August 1, 1995.

7. Agreement to Pledge Life Insurance. Maker agrees to assign to Lender a \$500,000.00 life insurance policy on the life of Kenneth F. Brinkman, Jr. This assignment shall collateralize all loans to Maker. If Carolyn C. Brinkman survives her husband, and no default under any loan to Maker has occurred, Lender will hold the proceeds of the life insurance in an escrow account for the purposes of completing projects under construction which Lender is financing.

8. Modification of Documents. The Note, Mortgage, Guaranty and other Loan Documents shall be deemed to be modified to reflect the amendments set forth herein.

9. Guarantor Not Released. Guarantor acknowledges and consents to the foregoing amendments, and agrees that the Guaranty will be amended to reflect the extended Maturity Date of October 15, 1995. Guarantor reaffirms his obligations and liabilities under the Guaranty.

10. Extension Fee. In consideration of Lender's agreement to extend the Maturity Date and increase the Principal Balance as aforesaid, Maker has agreed and shall pay to Lender upon Maker's execution hereof, an extension fee in the amount of \$1,609.57, plus all recording costs, title charges and attorneys fees incurred by Lender in connection with this Amendment.

11. Restatement of Representations. The undersigned hereby restate and reaffirm each and every representation, warranty, covenant and agreement made by them in the Note, Mortgage, Guaranty and other Loan Documents.

12. Defined Terms. All capitalized terms which are not defined herein shall have the definitions ascribed to them in the Note, Mortgage, Guaranty and other Loan Documents.

13. Documents Unmodified. Except as modified hereby, the Note, Mortgage, Guaranty and other Loan Documents shall remain unmodified and in full force and effect.

IN WITNESS WHEREOF, this Second Amendment was executed by the undersigned as of the date and year first set forth above.

Kenneth F. Brinkman, Jr. President

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10/15/2014

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MAKER/MORTGAGOR:

The Environs Group, Inc.

Kenneth F. Brinkman
Kenneth Brinkman, President
The Environs Group, Inc.

GUARANTOR:

Kenneth Brinkman
Kenneth Brinkman

MORTGAGOR:

Kenneth F. Brinkman, Jr.
Kenneth F. Brinkman, Jr.
Carolyn C. Brinkman
Carolyn C. Brinkman

LENDER:

FIRST EAGLE NATIONAL BANK

By: Peggy Goodman
Vice President

Prepared by Peggy Goodman
Return to First Eagle National Bank
1040 Lake St
Hanover Park, IL 60103

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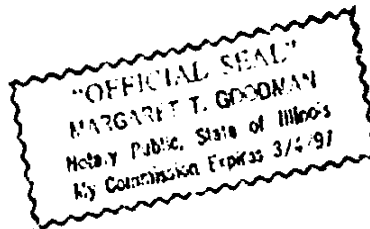
STATE OF ILLINOIS)
) SS
COUNTY OF DuPage)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Kenneth Brinkman, president of The Environs Group, Inc., an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Official Seal this 13 day of

June, 19 95.

Margaret T. Goodman
Notary Public



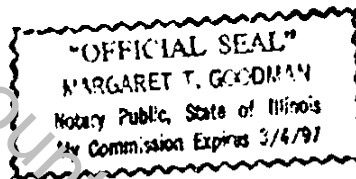
STATE OF ILLINOIS)
) SS
COUNTY OF DuPage)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Kenneth Brinkman, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Official Seal this 13 day of

~~13~~ June, 19 95.

Margaret T. Goodman
Notary Public



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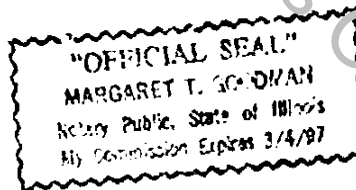
STATE OF ILLINOIS)
) SS
COUNTY OF DuPage)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Carolyn C. Brinkman, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Official Seal this 13 day of

June, 19 95.

Margaret T. Goodman
Notary Public



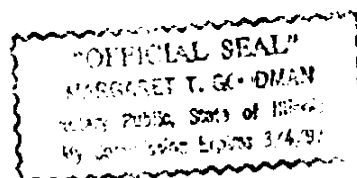
STATE OF ILLINOIS)
) SS
COUNTY OF DUPAGE)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Rose Wageman, Vice President of FIRST EAGLE NATIONAL BANK, a national banking association, appeared before me this day in person and acknowledged that she signed, sealed and delivered said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Official Seal this 13 day of

June, 19 95.

Margaret T. Goodman
Notary Public



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Exhibit A

LOTS 10 AND 11 IN WISNER AND OTHERS SUBDIVISION OF THE SOUTHEAST QUARTER AND THE SOUTH HALF OF THE NORTHEAST QUARTER OF BLOCK 7 IN THE SUBDIVISION OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 2718-20 N. MACNOLIA, CHICAGO, ILLINOIS.

PIN 14-29-305-027 VOLUME NO. 489

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11/10/2023