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DEPT-01 RECORDING \$25.50 T40000 TRAN 1902 05/21/95 15:42:00

#4219 + CJ - \*-95-401532

LOAN#: 010093388

COOK COUNTY RECORDER

THIS INSTRUMENT WAS PREPARED BY:

Donna Zaliq 500 W. Madison Chicago, IL 60661

ASSIGNMENT OF RENTS



Corporate Office 500 West Madison Chicago, Illinois 60661 Telephone (1 312 627 3900)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

95401532

| LASALLE  | NATIONAL   | L TRUST,  | N.A.          | 0/,  |                      |          |
|----------|------------|-----------|---------------|--|----------------------|----------|
| of the   | City       | of        | Chicago       | County of Cook   | and                  | State of |
| and know | n as Trust | No. 11    | 1983          | e provisions of a Trust Ag eement dated<br>, in consideration of a loan in the | JANUARY 9,           |          |
| SIX KUND | RED SIXTY  | C PIVE TH | OUSAND AND NO | 0/100 dollars(\$,65,0  | <del></del><br>00.00 | )        |

evidenced by a premissory note and secured by a mortgage, both instruments bearing even date herewith, and other good and valuable consideration, does hereby sell, assign, transfer and set over unto Citibahk, Federal Savings Bank, a corporation organized and existing under the laws of the United States, or to its successors and assigns, thereinafter referred to as the Lender), all rests, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbai and whether now existing or hereafter executed, or any letting of crany agreement for the use or occupancy of any part of the following described premises:

THE NORTH 35 FEET OF LOT 5 AND LOT 4 (EXCLUDING THE NORTH 12.70 FEET THEREOF) IN BLOCK 4 IN NORTH SHORE BOULEVARD SUBDIVISION, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIPD PRINCIPAL MERIDIAN, (EXCLUDING THE SOUTH 30 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 11-32-307-030-0000 AND 11-32-307-029-0000

FIRST AMERICAN TITLE INSURANCE # CC82154 30 3011 tz

more commonly known as:

6710 N. Sheridan Chicago, IL 60626

Property of Cook County Clerk's Office

IT IS UNDERSTOOD AND AGREED THAT THE ASSOCIATION WILL NOT EXERCISE ANY OF ITS RIGHTS UNDER THIS ASSIGNMENT UNTIL AFTER DEFAULT UNDER THE TERMS OF THE AFORESAID PROMISSORY NOTE AND MORTGAGE.

It is the intention of the undersigned hereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Association, whether such leases or agreements may have been hereunfore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

The undersigned does hereby irrevocably appoint the Association the agent of the undersigned and consent that the Association assume the management of said property, and may let and re-let said premises or any part the reof, according to its own discretion, and bring or defend any suits in connection with said premises in its own name, or in the name of the undersigned, as it may consider expedient, and make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Association may do.

It is understood and agreed that the Association may use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises including taxes, assessments and insurar ce premiums which may in its judgment be deemed proper and advisable, and the undersigned does hereby ratify and confirm all that the Association may do by virtue hereof. This assignment shall be binding upon and inure to the benefit of the heirs executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the Association shall be fully paid, at which time this assignment shall terminate.

The failure of the Association to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Association of its right of exercise thereafter.

THIS ASSIGNMENT is executed by the undersigned Trustee, not personally but as Trustee under the terms of the aforesaid Trust Agreement, and it is expressly understanding and agreed by the parties hereto, anything herein to the contrary notwithstanding, that each and all of the covenants, undertakings and agreements herein made are made and intended, not as personal covenants, undertakings and agreements of the Trustee in its individual corporate capacity, but as covenants, undertakings and agreements of the Trustee acting solely in the exercise of the powers conferred upon it as such Trustee, and no personal liability or personal responsibility is assumed by, nor shall at any time be asserted or enforced against the Trustee in its individual corporate capacity, or against any agent or employee of the said Trustee, on account hereof, or on account of any covenant, undertaking or agreement herein contained, either expressed or implied, all such personal liability, if any, being hereby expressly waived and released by the parties hereto or holders hereof, and by all persons claiming by or through or under said parties or holders, and any of said parties or holders shall look solely to the real estate herein described, and the avails, issues and profits thereof or therefrom.

95401532

|  | FALLE NATIONAL TRUST, N.A. resaid, has caused these presents to be signed by its Caretary this e hereunto affixed and attested by its 1941374. Secretary this |
|--|---|
| Day of June 13th , A.D.,                   | TRUSTEE: LASALLE NATIONAL TRUST, N.A.   |
| ATTEST                                     | not personally, but as trustee as aforesaid   |
| By: MUNCY O-VILLE  Its: ASSISTANT SECRETAR | By: VICE PRESIDENT  |

Property of Coot County Clert's Office

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|--|
| STATE OF ILLINOIS )  |
| COUNTY OF COL ) SS:  |
| I, JOCKIE FUDEN, a Notary Public in and for the said County in the State aforesaid, Do HEREBY CERTIFY THAT to me to be the President and NANCY A. STACK personally known President and Issistant Secretary respectively of Inwhich name, as Trustee, the above and foregoing instrument is executed, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, as Trustee as aforesaid, for the uses and purposes therein set forth, and caused the corporate seal of said corporation to be thereto affixed. |
| GIVEN under my hand and Notariai Scal this 19th day of JUNE, A.D., 1995.   |
| My Commission Expires: Jack Lewen  |
| NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 12/12/98   |
| 95401532   |

Proberty of Cook County Clark's Office 8 1 R.