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95401541

FIRST AMERICAN TITLE INSURANCE #
CE 82159 2/2000 R

. DEPT-01 RECORDING \$27.50
. T#0000 TRAN 1902 06/21/95 15:44:00
. #4228 + C.J * -95-401541
. COOK COUNTY RECORDER

THIS INSTRUMENT WAS PREPARED BY:

Donna Zalig
500 W. Madison
Chicago, IL 60661

LOAN#: 010093389

ASSIGNMENT OF RENTS

CITIBANK



Corporate Office
500 West Madison
Chicago, Illinois 60661
Telephone (1 312 627 3900)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

95401541

LASALLE NATIONAL TRUST, N.A.

of the City of Chicago County of Cook and State of Illinois, not personally but as Trustee under the provisions of a Trust Agreement dated JANUARY 9, 1987 and known as Trust No. 111983, in consideration of a loan in the amount of SEVEN HUNDRED THOUSAND AND NO/100-----

----- dollars (\$700,000.00) evidenced by a promissory note and secured by a mortgage, both instruments bearing even date herewith, and other good and valuable consideration, does hereby sell, assign, transfer and set over unto Citibank, Federal Savings Bank, a corporation organized and existing under the laws of the United States, or to its successors and assigns, (hereinafter referred to as the Lender), all rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal and whether now existing or hereafter executed, or any letting of or any agreement for the use or occupancy of any part of the following described premises:

PARCEL 1:

LOTS 34, 35 AND 36, IN VOLLMER'S SUBDIVISION OF LOTS 3, 4, 5, 6, 7, 8 AND OF LOT OF LOT 2, (EXCEPT THE NORTH 53.06 FEET THEREOF) IN TOWN OF BOWMANVILLE BEING BOWMAN'S SECOND SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

more commonly known as:

CONTINUED

5139-49 N. Lincoln
Chicago, IL 60625

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IT IS UNDERSTOOD AND AGREED THAT THE ASSOCIATION WILL NOT EXERCISE ANY OF ITS RIGHTS UNDER THIS ASSIGNMENT UNTIL AFTER DEFAULT UNDER THE TERMS OF THE AFORESAID PROMISSORY NOTE AND MORTGAGE.

It is the intention of the undersigned hereby to establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Association, whether such leases or agreements may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Association under the power herein granted.

The undersigned does hereby irrevocably appoint the Association the agent of the undersigned and consent that the Association assume the management of said property, and may let and re-let said premises or any part thereof, according to its own discretion, and bring or defend any suits in connection with said premises in its own name, or in the name of the undersigned, as it may consider expedient, and make such repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby ratifying and confirming anything and everything that the Association may do.

It is understood and agreed that the Association may use and apply said avails, issues and profits toward the payment of any present or future indebtedness or liability of the undersigned to the Association, due or to become due, or that may hereafter be contracted, and also toward the payment of all expenses and the care and management of said premises including taxes, assessments and insurance premiums which may in its judgment be deemed proper and advisable, and the undersigned does hereby ratify and confirm all that the Association may do by virtue hereof. This assignment shall be binding upon and inure to the benefit of the heirs, executors, administrators, successors and assigns of the parties hereto and shall be construed as a covenant running with the land and shall continue in full force and effect until all of the indebtedness or liability of the undersigned to the Association shall be fully paid, at which time this assignment shall terminate.

The failure of the Association to exercise any right which it might exercise hereunder shall not be deemed a waiver by the Association of its right of exercise thereafter.

THIS ASSIGNMENT is executed by the undersigned Trustee, not personally but as Trustee under the terms of the aforesaid Trust Agreement, and it is expressly understood and agreed by the parties hereto, anything herein to the contrary notwithstanding, that each and all of the covenants, undertakings and agreements herein made are made and intended, not as personal covenants, undertakings and agreements of the Trustee in its individual corporate capacity, but as covenants, undertakings and agreements of the Trustee acting solely in the exercise of the powers conferred upon it as such Trustee, and no personal liability or personal responsibility is assumed by, nor shall at any time be asserted or enforced against the Trustee in its individual corporate capacity, or against any agent or employee of the said Trustee, on account hereof, or on account of any covenant, undertaking or agreement herein contained, either expressed or implied, all such personal liability, if any, being hereby expressly waived and released by the parties hereto or holders hereof, and by all persons claiming by or through or under said parties or holders, and any of said parties or holders shall look solely to the real estate herein described, and the avails, issues and profits thereof or therefrom.

100-101541

IN WITNESS WHEREOF, LASALLE NATIONAL TRUST, N.A. not personally but as Trustee as aforesaid, has caused these presents to be signed by its President and its corporate seal to be hereunto affixed and attested by its Assistant Secretary this

Day of June 13th, A.D., 19 95

TRUSTEE: LASALLE NATIONAL TRUST, N.A.

not personally, but as trustee as aforesaid

ATTEST

By: MARCELA GACH
ASSISTANT SECRETARY
Its: _____

By: [Signature]
VICE PRESIDENT
Its: _____

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11-1-2010

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CONTINUATION OF LEGAL DESCRIPTION

THE SOUTH 24.21 FEET OF THE NORTH 53.06 FEET OF THAT PART LYING WEST OF THE EAST LINE EXTENDED NORTH OF LOTS 34, 35 AND 36 IN VOLLMER'S SUBDIVISION AFORESAID OF LOT 2 IN THE SAID TOWN OF BOWMANVILLE, ALL IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 13-12-401-064-0000 AND 13-12-401-003-0000

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INITIALS: _____

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