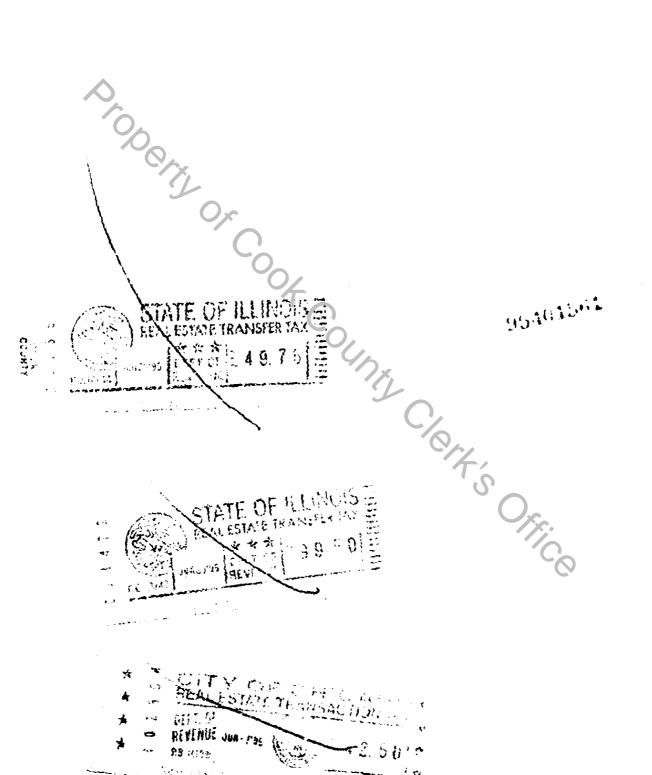
# **UNOFFICIAL COPY**

#### TRUSTEE'S DEED

95401561

THIS INDENTURE, made this 16TH day of JUNE 1995 between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, duly authorized to ac-	
cept and execute trusts within the State of	
Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly	. DEPT-01 RECORDING \$25.50
recorded and delivered to said Bank in pursu-	. 70000 TRAN 1902 06/21/95 15:49:00
ance of a certain Trust Agreement, dated	. \$4248 \$ CJ *-95-401561
the SEPTEMBER 1, 1994	. COOK COUNTY RECORDER
known as Trust Number 118781-05	
party of the first part, and	Reserved for Recorders Use Only)
QUENTIN S. PODRAZA AND GEORGE D. GROSSMAN AS T P O BOX 5217 GLENDALZ HEIGHTS, IL	ENANTS IN COMMON
party/parties of the second part.  WITNESSETH, that said party of the first part, in consideration  Dollars and hereby convey and QUIT-CLAIM unto said party/parties of the in COOK  County, fillinois, to-wit:	other good and valuable consideration in hand paid, does
SEE ATTACHED LEG	AL DESCRIPTION
Commonly Known As 2034 N BINGHAM STREET CHICAGO, IL AND 2021 STAVE ST, CHICAGO, IL	
forever, of said party of the second part.  This deed is executed by the party of the first part, as the power and authority granted to and vested in it by the terms. Trust Agreement above mentioned, and of every other power at to the liens of all trust deeds and/or mortgages upon said real.	the second part, and to the proper use, benefit and behoof, in Trustoe, as aforesaid, pursuant to and in the exercise of sof said Decid of Deeds in Trust and the provisions of said and authority thereunto enabling. This deed is made subject estate, if any, recorded or registered in said county, as caused its corporate seal to be hereto affixed, and has officers, the day and year first above written.
	1st AMERICAN TITLE order # 263505 4
AMERICAN N	ATIONAL BANK AND TRUST COMPANY OF CHICAGO
	aforesaid, and not personally.
SEAL O	// Cleans
PETER A.	JOHANSEN, SECOND VICE PRESIDENT
STATE OF ILLINOIS  OUNTY OF COOK  PETER B. JOHANSEN  Chicago personally known to me to be the same person whose before me this day in person and acknowledged that said office as a free and voluntary act, for the uses and purposes therein GIVEN under my hand and seal this  167H  day of	i officer of American National Bank and Trust Company of name is subscribed to the foregoing instrument, appeared er of said association signed and delivered this instrument
- Lander and the same of the s	FOR MORE
"OFFICIAL SEAL"	NOTARY PUBLIC
Sol Flores Notary Public, State of Minois	Commence of the Commence of th
My Commission Expires 19/21/98	
Annual distribution of the second of the sec	DETECT OF TOWARD PRO
Prepared By: American National Bank & Trust Company of Chi MAIL TO. CALL MORALS: 2835 N. SHE	cago PETER-B: JOHANSEN

## **UNOFFICIAL COPY**



### WINDER MOTRAL C3 10 Ay 206

# 2034 N. Binghom

LEGAL DESCRIPTION:

PARCEL 1:

THE NORTHEASTERLY 71 PEET OF LOT 99 IN WHITE AND COLE'S RESUBDIVISION OF BLOCK 1 IN STAVES SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE NORTHWESTERN PLANK ROAD, IN COOK COUNTY, ILLINOIS.

D.I.N. 7/13-36-233-033

LAPRENCE & MORRIS

Produced growth in the care

3120002206

2021 Strue St.

PARCEL 2:

LOT 99 (EXCEPT THE NORTHEASTERLY 17 FEET THEREOF) IN WHITE AND COLE'S RESUBDIVISION OF BLOCK 1 IN STAVES SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTHWESTERN PLANK ROAD, IN COOK COUNTY, ILLINOIS.

PIN

Transfer the Control of the Control

13-36-233-034

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