

# UNOFFICIAL COPY

TRUSTEE'S DEED

95401961

THIS INDENTURE, made this 16TH  
day of JUNE 1995  
between **AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO**, a National Banking Association, duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement, dated the SEPTEMBER 1, 1994 known as Trust Number 118781-05 party of the first part and

DEPT-01 RECORDING \$25.50  
T30000 TRAM 1902 06/21/95 15:49:00  
#4248 + CJ \*-95-401561  
COOK COUNTY RECORDER

(Reserved for Recorder's Use Only)

**QUENTIN S. PODRAZ AND GEORGE D. GROSSMAN AS TENANTS IN COMMON**  
**P O BOX 5217 GLENDALE HEIGHTS, IL**

party/parties of the second part.  
WITNESSETH, that said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00) Dollars and other good and valuable consideration in hand paid, does hereby convey and **QUIT-CLAIM** unto said party/parties of the second part, the following described real estate, situated in COOK County, Illinois, to-wit:

### SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As 2034 N BINGHAM STREET, CHICAGO, IL AND 2021 STAVE ST, CHICAGO, IL.

Property Index Number 13-36-233-033 13-36-233-034  
together with the tenements and appurtenances thereunto belonging

TO HAVE AND TO HOLD, the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers, the day and year first above written.



1st AMERICAN TITLE Order # 083505

**AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO**  
as Trustee, as aforesaid, and not personally.

By [Signature]  
**PETER B. JOHANSEN, SECOND VICE PRESIDENT**

STATE OF ILLINOIS )  
COUNTY OF COOK ) I, **SOL FLORES**, a Notary Public in and for

**PETER B. JOHANSEN**, an officer of American National Bank and Trust Company of Chicago personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that said officer of said association signed and delivered this instrument as a free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 16TH day of JUNE 1995

"OFFICIAL SEAL"  
Sol Flores  
Notary Public, State of Illinois  
My Commission Expires 10/21/98

[Signature]  
NOTARY PUBLIC

Prepared By: American National Bank & Trust Company of Chicago PETER B. JOHANSEN  
MAIL TO: GAIL MORRIS : 2835 N. SHEFFIELD  
CHICAGO IL 60651

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Property of Cook County Clerk's Office

95401302

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
JUN 1995  
\$ 49.75

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
JUN 1995  
\$ 88.00

CITY OF CHICAGO  
REAL ESTATE TRANSACTION  
REVENUE JUN 1995  
\$ 2.50

2034 N. Bingham

LEGAL DESCRIPTION:

PARCEL 1:

THE NORTHEASTERLY 71 FEET OF LOT 99 IN WHITE AND COLE'S RESUBDIVISION OF BLOCK 1 IN STAVES SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE NORTHWESTERN PLANK ROAD, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-36-233-033

LAWRENCE & MORRIS

3120802206

P. 06

2021 Stave St.

05401101

PARCEL 2:

LOT 99 (EXCEPT THE NORTHEASTERLY 17 FEET THEREOF) IN WHITE AND COLE'S RESUBDIVISION OF BLOCK 1 IN STAVES SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTHWESTERN PLANK ROAD, IN COOK COUNTY, ILLINOIS.

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