

UNOFFICIAL COPY

95401651

HARRIS BANK ROSELLE  
110 E. IRVING PARK ROAD  
ROSELLE, IL 60172  
708-980-2727 (Lender)

DEPT-01 \$23.50  
T#9999 TRAN 8285 06/22/95 09:05:00  
#0874 : AH \*-95-401651  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

GRANTOR VILLA PARK TRUS & SAVINGS BANK, as Trustee, under Trust Agreement No. 1748 dated FEBRUARY 23, 1988.				BORROWER The Borrowers shown on the Promissory Notes and Agreements shown below.		
ADDRESS 10 S. VILLA AVENUE VILLA PARK, IL 60181				ADDRESS		
TELEPHONE NO. 708-834-0800		IDENTIFICATION NO.		TELEPHONE NO. 708-834-0800		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
CMB	0.090%	\$10,000.00	12/29/93	12/29/99	651281896	SLA

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE THE  
MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that HARRIS BANK ROSELLE  
of the County of DUPAGE and State of Illinois  
for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage  
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all  
the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing  
date the 29TH day of DECEMBER, 1993, and recorded in the Recorder's (Registrar's) Office  
of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on  
Page \_\_\_\_\_, as Document No. 94050363 to the premises therein described as follows, situated in the  
County of COOK, State of Illinois, to wit the property described in Schedule A on the  
reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 07-19-302-011

Address(es) of Premises: 2416 FABISH COURT  
SCHAUMBURG, IL 60193

23.50

# UNOFFICIAL COPY

Witness its hand and seal, this 16TH day of JUNE, 1995

MORTGAGEE: HARRIS BANK ROSELLE

By: Mark A. Medina V.P.

[Seal]

Its: VICE PRESIDENT

Attest: David O. Franzen Asst Secy.

Its: ASSISTANT SECRETARY

This Instrument was prepared by and after recording return to: MR. & MRS. MC LAUGHLIN  
2416 FABISH COURT  
SCHAUMBURG, IL 60193

STATE OF ILLINOIS

COUNTY OF COOK

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid,  
DO HEREBY CERTIFY THAT MARK A. MEDINA personally known to me to be  
the VICE President of HARRIS BANK ROSELLE  
corporation, and DAVID O. FRANZEN personally known to me to be the ASST. Secretary  
of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing  
Instrument, appeared before me this day in person and severally acknowledged that as such VICE President  
and ASST. Secretary, they signed and delivered the said Instrument and caused the corporation to be affixed  
hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and NOTARIAL seal this 16TH day of JUNE, 1995

Commission expires: 08/13/96

**SCHEDULE A**

Notary Public  
"OFFICIAL SEAL"  
Sherry Lynn Annoreno  
Notary Public, State of Illinois  
My Commission Expires 8/13/96

LOT 11 IN BLOCK 5 IN COUNTRY GROVE UNIT 2 BEING A SUBDIVISION OF PART OF  
THE WEST 1/2 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 19, TOWNSHIP 41  
NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 20  
ACRES THEREOF, AND EXCEPT THAT PART FALLING IN SCHAUMBURG ROAD, IN COOK  
COUNTY, ILLINOIS.

95401651