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WHEN RECORDED PLEASE RETURN TO:
MIDAMERICA FEDERAL SAVINGS BANK
1001 S. WASHINGTON ST.
NAPERVILLE, IL 60566

95401040

THIS INSTRUMENT PREPARED BY:
KENNETH MORANCA
1001 S. WASHINGTON ST.
NAPERVILLE, IL 60566

MAIL TO



DEPT-01 RECORDING \$25.50
T:0014 TRAN 6277 06/21/95 13:51:00
#9766 TD *-95-401040
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and J M MORTGAGE, INC of NORTHBROOK, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated JUNE 12, 1995 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. , for the property legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO

JMC 4180628(CW) 3/3 GIT

PIN 10 07 106 011 0000

Which has the address of:

1755 CULVER LANE, GLENVIEW, ILLINOIS 60025

(street)

(city)

(herein "Property Address");

(state and zip)

95401040

2550 ✓

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 12th day of JUNE, 19 95

BY: Joann C. Morse
Joann C. Morse Vice President

ATTEST:

BY: James H. Morse
James H. Morse Secretary

STATE OF ILLINOIS) SS
County of)

I hereby certify that on this 12th day of JUNE, 19 95 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Joann C. Morse Vice President and James H. Morse Secretary, of and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said for the uses and purposes therein set forth.

Paula Latto
Notary Public Paula Latto



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LOT 58 IN CENTRAL PARK UNIT 3, A SUBDIVISION OF PART OF THE SOUTH 120.12 FEET OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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95-10-10-10

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THE STATE OF ILLINOIS
COUNTY OF COOK
CLERK OF THE CIRCUIT COURT

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