

UNOFFICIAL COPY

95401250

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Loan No.: 718590-3
PIF: 5-22-95

ILLINOIS

RELEASE DEED

Prepared by: SAMANTHA BENSON
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

DEPT-01 \$27.50
T#9999 TRAN 8277 06/21/95 15:11:00
#0819 : AH *-95-401250
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION, a corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: JAMES CONTE AND JUDY CONTE, HUSBAND AND WIFE

Name of Mortgagee:

AMERIFUND FINANCIAL CORPORATION

95401250

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC #93567089# DATED JULY 9, 1993

*includes Assignment of Mortgage Nos. 93567090 & 94830411

Address of Property: 5059 N Kilbourn
Chicago IL 60630-0010

Tax ID No.: 13-10-319-001

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: May 26, 1995

HOUSEHOLD FINANCE CORPORATION



ATTORNEYS' TITLE GUARANTY FUND, INC.

SEAN ROCKWAY, Asst. Vice President

State of Illinois)
County of DuPage)

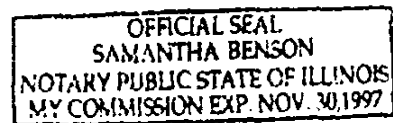
On May 26, 1995 before me, the undersigned, a Notary Public in and for said State, personally appeared SEAN ROCKWAY, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD FINANCE CORPORATION, a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this May 26, 1995.

Samantha Benson

Notary Public/Commission Expires:

When recorded, please return to: James Conte
Judy Conte
5126 N Kenneth



IL581/SXB

Chicago

IL 60630

*Down Paul & Merita
701 S. S.
Des Plaines, IL 60016*

2750

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Property of Cook County Clerk's Office



COOK COUNTY CLERK'S OFFICE
110 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001
WWW.COOKCOUNTYIL.GOV

00210422

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ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 52, IN THE SUBDIVISION OF LOT 1 IN THE CIRCUIT COURT PARTITION OF PART OF
LOTS 2 AND 3 IN J. H. REE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10,
TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

LG001
SXB

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