

# UNOFFICIAL COPY

*[Handwritten scribble]*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95401299

. DEPT-01 RECORDING 423.50  
. 147777 TRAN 3785 06/21/95 15:29:00  
. 47200 BK #--95-401299  
. COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Alphonse A. Serpico and Lana M. Serpico, his wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage, bearing date the 2 day of May, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 90250407 premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lot 3 in Owner's Subdivision of Lot 52 in Frederick H. Bartlett's Palos Township Farms Second Addition, a Subdivision of Lots 36 to 41 inclusive in F.H. Bartlett's Palos Township Farms first addition, a Subdivision of the West 3/4 of the South 1/2 of the Northwest 1/4, also the West 33 Feet of the East 1/4 of the said South 1/2 of the South 1/2 of the Northwest 1/4 of Section 1, Township 37 North, Range 12, also the West 3/4 (except the South 33 Feet thereof) of the North 1/2 of the Southwest 1/4, and also the West 33 Feet of the East 1/4 of the North 1/2 of the North 1/2 of the Southwest 1/4 of Section 1, Township 37 North, Range 12 (Except the South 33 Feet thereof), East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 23-01-306-020  
Address(es) of Premises: 7900 West 92nd Street  
Hickory Hills, Illinois 60457

95401299

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 26 day of May 1995.

By: Thomas Boyle (SEAL)  
Attest: \_\_\_\_\_ (SEAL)

YHC  
\$2350

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This instrument was prepared by Lynn Fugett 6734 Joliet Rd.  
Countryside Il 60525

00010470

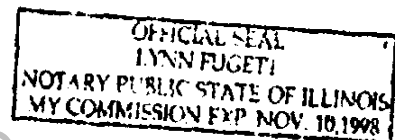
STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas P. Boyle personally known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and Susan L. Jutzi personally known to me to be the Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 26/day of May 1995

Lynn Fugett  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_



05-10-1995

COOK County Clerk's Office