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95401353

. DEPT-01 RECORDING 123.50  
. T40008 TRAN 6128 06/21/95 14:39:00  
. #0763 + SL \*-95-401353  
. COOK COUNTY RECORDER

RETURN TO:  
CARL I. BROWN AND COMPANY  
612 WEST 47TH ST  
KANSAS CITY, MO 64112  
LMB/639 9425853

ASSIGNMENT OF MORTGAGE  
PHMC 12/94 2335750

KNOW ALL MEN BY THESE PRESENTS That CARL I. BROWN AND COMPANY, a Kansas Corporation for value received does hereby sell assign transfer set over and convey unto

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., 3200 ROBBINS RD, SPRINGFIELD, IL

all of its right title and interest of, in and to that certain Mortgage dated the 16TH day of SEPTEMBER 19 94 A.D. executed by

JUAN I. AVILA, MARRIED TO MARIA AVILA, MARIA AVILA IS EXECUTING THIS\*\*

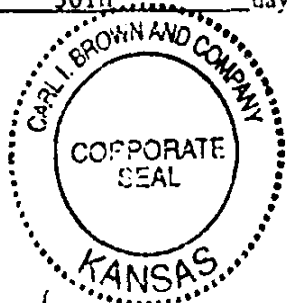
covering the following described property:  
LOT 47 IN BLOCK 11 IN CALVIN F. TAYLOR'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
16-33-320-002  
PROPERTY ADDRESS 3703 SOUTH 53RD COURT, CICERO, IL 60650  
MORTGAGE SECURING \$87,400.00

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\*\*MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS

duly filed for record on the 22ND day of SEPTEMBER 19 94, its instrument No. 94-828147 and recorded in book \_\_\_\_\_ at page \_\_\_\_\_ of records of COOK County ILLINOIS together with note debts and claims secured by said mortgage and the covenants contained therein.

IN WITNESS WHEREOF, CARL I. BROWN AND COMPANY has caused this instrument to be signed by its ASST VICE PRESIDENT and attested by its ASST VICE PRESIDENT and its corporate seal to be affixed hereto this 30TH day of DECEMBER, 19 94 A.D.



CARL I. BROWN AND COMPANY  
*Gaylyn Keough*  
GAYLYN KEOUGH, ASST. VICE PRESIDENT

ATTEST  
*Denise Smith*  
DENISE SMITH, ASST VICE PRESIDENT

2350  
FE

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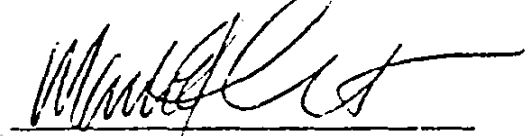
Property of Cook County Clerk's Office

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STATE OF MISSOURI     )  
COUNTY OF JACKSON    )

On this 30TH day of DECEMBER, 19 94, A.D. before me appeared GAYLYN KEOUGH to me personally known who being by me duly sworn, did say that he/she is the ASST VICE PRESIDENT of CARL I. BROWN AND COMPANY, a Corporation that the seal affixed to the foregoing instrument is the corporate seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledged said instrument to be free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year last written above.



Notary Public

(SEAL)

**MARK E. THAUT**  
Notary Public - Notary Seal  
STATE OF MISSOURI  
Jackson County  
My Commission Expires: Nov. 4, 1997

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Jackson County Clerk's Office

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