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DEPT-01 RECORDING

T#0008 TRAN 6128 06/21/95 14:40:00 #0768 # SL *-95-401358

COOK COUNTY RECORDER

RETURN TO:
CARL 1. BROWN AND COMPANY
612 WEST 47TH ST
KANSAS CITY, MO 64112 ASSIGNMENT OF MORTGAGE
LMB/63° 9417502 PHMC 10/94 1127356
KNOW ALL MEN BY THESE PRESENTS That CARL I. BROWN AND COMPANY, a Kansas Corporation for value received does hereby sell assign transfer set over and convey unto
THE PRUDENTIAL NOME MORTGAGE COMPANY, INC., 3200 ROBBINS RD, SPRINGFIELD, IL
H. C. I.
all of its right title and interest of in and to that certain Mortgage dated the 10TH day of AUGUST 19 94 , A.D. excuted by
J. TRINIDAD ZAVALA, A BACHELOR
covering the following described proper y:
LOT 23 AND THE SOUTH 25 FEET OF THE NORTH 75 FEET OF LOT 26 IN THE SUBDIVISION
OF THE WEST 1/2 OF BLOCK 12 IN HAWTHORNE, A SUBDIVISION OF
THE SOUTHEAST 1/4 OF SECTION 28 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION
33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. 16-28-414-023 VOL 044
PROPERTY ADDRESS: 2843 SOUTH 48TH COURT, CICERC, IL 60650
MORTGAGE SECURING \$120,655.00. 95401350
duly filed for record on the 15TH day of AUGUST 19 94 as instrument No. 94721567
and recorded in book at page of records of
and recorded in bookat pageof records of COOKCountyILLINOIStogether with note debts
and claims secured by said mortgage and the covenants contained therein.
IN WITNESS WHEREOF, CARL I. BROWN AND COMPANY has caused this listriment to be signed
by its ASST VICE PRESIDENT and attested by its ASST VICE PRESIDENT and its corporate
seal to be affixed hereto this 20TH day of OCTOBER, 19 94 AD.
CARL I. BROWN AND COMPANY
CARL I. BROWN AND COMPANY
3
CORPORATE Adulan THOM
CORPORATE) (// // // // // // SEAL) GAYLYN KEOUGH, ASST VICE PRESIDENT
ATTEST
Charles ANSAS
NICH OF HA
DENISE SMITH, ASST VICE PRESIDENT

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Property of Cook County Clerk's Office \$ (\frac{\xi}{\xi} \) (\frac{\xi}{\xi} \) (\frac{\xi}{\xi} \) (\frac{\xi}{\xi} \)

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On this 3CT day of OCTOBER 1994. A.D. before me appeared GAYLYN RECIGIT to me personally known who being by me duly sworn, did say that he/she is the ASST VICE PRESIDENT of CARL I. BROWN AND COMPANY, a Corporation that the seal affixed to the foregoing instrument is the corporate seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledged said instrument to be free act and deed of said Corporation.
IN TESTIMONY WHEREOF, I have necessarily be set my hand and affixed by official seal the day and year last written above.
MARK E. THAUT Notary Public - Notary Seal STATE OF MISSOURI Jackson County My Commission Expires: Nov. 4, 1997 15-11

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