

UNOFFICIAL COPY

Green Tree Financial Corporation
Home Improvement Division
332 Minnesota Street, Suite 610
St. Paul, MN 55101-1311
Attn: Rick Wilken

Acct # 15600034

MORTGAGE ASSIGNMENT

For value received, GREEN TREE FINANCIAL Corporation a Corporation ("Assignor") organized and existing under the laws of the state of Minnesota assigns to United States of America, (HUD) its successors and assigns, all right, title and interest in a certain mortgage dated August 25th 19 92, made by the mortgagor(s), Willie E. Little Clark to BUDGET CONSTRUCTION CO. as mortgages, recorded concurrently with this Mortgage Assignment in the office of the Recorder Cook County, Illinois together with the total installment contract or note secured by such mortgage on the following described property situated in COOK County, Illinois

*MORTGAGE WAS RECORDED ON OCTOBER 13, 1992. In document #92-757810

LOT 11 IN BLOCK 6 IN COBE AND MCKINNON'S 63RD STREET AND CALIFORNIA AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

I hereby certify that the address of the within named assignee is:
P.O. Box 23999
Washington, DC 20026

Date: May 18, 1995

WITNESSED:

Rick Wilken
Rick Wilken

Shayle Hanson
Shayle Hanson

GREEN TREE FINANCIAL Corporation

By: Brent H. Peterson
Its: Brent H. Peterson, Vice President

Attest: Richard G. Evans
Its: Secretary

STATE OF Minnesota)
COUNTY OF Ramsey)

88
(Corporate acknowledgment)

95-102550

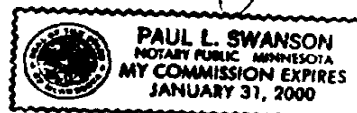
I, Paul L. Swanson, Notary Public for said County and State, certify that Brent H. Peterson personally came before me this day and acknowledged that he/she is Vice President of Green Tree Financial Corporation a corporation and that by authority duly given and as the act of the corporation, the foregoing instrument was signed in its name by its Secretary, sealed with its corporate seal, and attested by Richard G. Evans himself/herself as its Secretary.

Witness my hand and official seal, this 18th day of May, 1995.

(Official Seal)

Paul L. Swanson
Notary Public - Paul L. Swanson

My commission expires: January 31, 2000



Type or print the name of the parties executing, notarizing or witnessing this instrument below their respective signatures and/or titles.

28.50 \$43.50 GT-15-00-004 8/91
20.00 -> GHC

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. DEPT-01 RECORDING \$23.50
. T#0008 TRAN 6176 06/22/95 09:38:00
. #0935 # SL *-95-402550
. COOK COUNTY RECORDER
. DEPT-01 PENALTY \$20.00

Property of Cook County Clerk's Office

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