

Prepared by

JOANNE L. SCHWARTZ
600 NORTH FIRST BANK DRIVE
PALATINE, ILLINOIS 60067

and When Recorded Mail To

FIRST RESIDENTIAL MORTGAGE, L.P.
600 NORTH FIRST BANK DRIVE
PALATINE
ILLINOIS 60067

FD-755 1100/H/9/MS

DEPT-01 RECORDING \$23.00
T00012 TRAN 4804 06/22/95 13:28:00
66703 JM *-95-402896
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

23.00

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST FEDERAL BANK FOR SAVINGS
770 WEST DUNDEE ROAD

ARLINGTON HEIGHTS, ILLINOIS 60004-1598

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 15, 1995
executed by WILLIAM H. JOHNSON AND
ELLENOR R. JOHNSON HUSBAND AND WIFE
to FIRST RESIDENTIAL MORTGAGE, L.P.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 600 NORTH FIRST BANK DRIVE
PALATINE, ILLINOIS 60067

and recorded in Book/Volume No.

No. COOK
hereinafter as follows:

County Records, State of ILLINOIS
(See Reverse for Legal Description)

95402895

as Document described

Commonly known as 1841 NORTH WILMOT, CHICAGO, ILLINOIS 60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

FIRST RESIDENTIAL MORTGAGE, L.P., BY FIRST
RESIDENTIAL MORTGAGE, LTD., GENERAL PARTNER

On JUNE 15, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ROBERT C. MOOS
known to me to be the EXECUTIVE VICE PRESIDENT
and CHRISTINE CANTOR

known to me to be OPERATIONS MANAGER
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public [Signature] LAKE County, IL

My Commission Expires 2-6-98

[Signature]
By: ROBERT C. MOOS
Its: EXECUTIVE VICE PRESIDENT
[Signature]
By: CHRISTINE CANTOR
Its: OPERATIONS MANAGER

BUA 333-611

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95402896

UNOFFICIAL COPY

DPS 049

95402896

14-31-311-009

Property of Cook County Clerk's Office

LOT 9 IN BLOCK 11 IN PIERCE'S ADDITION TO HOLSTEIN IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

40-31-311-009